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7817/0024 03 001 Page 1 of 3

2000-12-08 09:45:45

Cook County Recorder 47.50

POWER OF ATTORNEY

2/3

I, ATHANASIA SOTIROPOULOS, residing at 50 Forest Ave, Riverside, IL 60546, hereby appoint ANDY SOTIROPOULOS residing at 1109 Memorial Drive, Calumet City, IL 60409, as my attorney-in-fact to act for me and in my name in all respects, requisite or proper to effectuate the purchase of the premises located in the COOK County, State of Illinois, known as follows:

Property Address: 2151 S. Portsmouth, Westchester, Illinois 60154

Legal Description: SEE ATTACHED RIDER FOR LEGAL

PREPARED BY: ROGER J. BREJCHA
+ MAIL TO: 512 W. BURLINGTON
SUITE 206
LA GRANGE, IL 60525

Parcel Number: 15-21-323-019 AND 15-21-323-020

including, but not limited to making, executing, acknowledging and delivering all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale and other instruments, including specifically a note and mortgage creating a lien on the premises to secure such note, in favor of Dime Mortgage, Inc., and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my agent.

MTU

This power of attorney shall remain in effect until November 23, 2000, unless sooner revoked by me in writing delivered to my attorney in fact.

Dated: Nov. 21, 2000

Athanasia Sotiropoulos
(Signature)

ATHANASIA SOTIROPOULOS
(Printed or typed name)

State of ILLINOIS
County of COOK

Subscribed and sworn to me before November 21, 2000

Robin A Ustank
Notary Public

Commission Expires: 9/23/01



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2008-08-10 11:21 AM
PROPERTY OF COOK COUNTY CLERK'S OFFICE
2008-08-10 11:21 AM

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The undersigned witness certifies that ATHANASIA SOTIROPOULOS known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: _____ (SEAL)

Pinarota L. Stuppano
Witness

Cook County Clerk's Office

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMENT IS DESCRIBED AS FOLLOWS:

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PARCEL 1:

UNIT NO. 2151 IN THE 2147-51 S. PORTSMOUTH CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 54 AND 55 IN GEORGE F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT " C " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00916875 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 2151 GARAGE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00916875.

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