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00968155 781/05 7 001 Page 1 of 2 2000-12-08 09:59:42

Cook County Recorder

13.50

TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475



TBW FILE NO. 69240

INVESTOR LOAN NO. 2 3 7 9 8 7 0 8 2

COMMITMENT/POOL NO. 0 0 0 7 0 3 6 0 0 5

GMAC LOAN NO. 3 0 6 8 9 7 4 8 8

Shipment No.

G M A C - 3

FHLMC

ASSIGNMENT OF

MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECFIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in find to that certain Mortgage/ Security Deed/ Deed of Trust dated by a une 29, 2000 , executed by

KOSMA A. MALLIDIS, a single person

to Taylor, Bean & Whitake Mortgage Corp.

recorded on July 14, 2000 , ir Fook/Volume No. Document No. 005일부경터 in the records of 000K Illinois , as well as to the land described therein.

, page as County, State of

THE TOO TO SO THE STATE OF THE

TOGETHER WITH the Note or Notes described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument

Signed, sealed and delivered

in the presence of:

Ma

WITNESS

SHANNON SMITH

WITNESS

Suplled Kling

TAYLOR, PEAN & WHITAKER MORTGAGE CORP.

BY:

LEE B. FARKAS, Secretary

State of FLORIDA County of MARION

On this 16th day of September, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared BLAISE McGARVEY and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

SHARON A. GRZYB
MY COMMISSION # CC 737551
EXPIRES: April 26, 2002
Bonded Thru Notary Public Underwriters

SHCL MY PUBLIC

7-P

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TBW File No. 69240 -

Investor Loan No. 2 3 7 9 8 7 0 8 2 Commitment/Pool No. 0 0 0 7 0 3 6 0 0 5

GMAC Loan No. 306897488

Parcel ID No. 09-14-109-009

Property Address: 8111 W. OAK STREET

NILES, IL 60714

EXHIBIT "A"

*** SEE ATTACHED LEGAL DESCRIPTION *** LOT 9 IN BLOCK 7 IN PATER'S MILWAUKEE AVENUE HEIGHTS. A SECTION OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF MILWAUKEE AVENUE. ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14. TOWNSPIP 41 NORTH. RANGE 12. EAST OF THE THIRD PROCIPAL MERIDIAN (EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE. 203
FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF
MILWAUKEE AVENUE. 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE
CENTER LINE OF ILLWAUKEE AVENUE 275 FEET TO THE PLACE OF BEGINNING)
IN COOK COUNTY, ILL NOIS. PIN # 09-14-409-009 CKA:8111 W. OAK OF COUNTY CIENTS OFFICE STREET, NILES , ILLINOIS 60714

MW: Exhibit "A"