JNOFFICIAL CO PREPARED BY AND RETURN

08 10:01:27

Cook County Recorder

TRACEY IMHOFF TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

1417 N MAGNOLIA AVENUE OCALA, FLORIDA 34475

TBW FILE NO.

81007

INVESTOR LOAN NO. 238333779

COMMITMENT/POOL NO. 0004266035

306897643 GMAC LOAN NO.

Shipment No. FHLMC

GMAC-3

ASSIGNMENT OF

MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated April 20, 2000 executed

APRIL E FLADELAND.

Taylor. Bean & Whitake Nortgage Corp.

recorded on August 3,2000 , ir Fook/Volume No. Document No. 00589307 in the records of 000 C O O K , as well as to the land as scribed therein. Illinois

, page as County, State of

TOGETHER WITH the Note or Notes described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument

Signed, sealed and delivered

WITNESS

in the presence of:

WITNESS

TAYLOR, PEAN & WHITAKER MORTGAGE CORP.

esident Blaise McGarvey, Asst.

LEE B. FARKAS, Secretary

State of FLORIDA County of MARION

Supering Sup On this 16th day of September, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared BLAISE McGARVEY and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

(SEAL)

My Commission Expires:

SHARON A. GRZYB COMMISSION # CC 737551 EXPIRES: April 26, 2002 ded Thru Notary Public Underw

NOTARY PUBLIC

UNOFFICIAL COPY

No. 306897643

no. 306897643

no. 306897643

no. 307.29-319-001

ddress: 17703 BURNHAM A
LANSING, IL 60438

EXHIBIT "A

** SEE ATTACHED LEGAL DESCRIPTION ***
TS 1 AND 2 IN BLOCK 7 IN AIRPORT ADDITION. BE.
HE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1.

OWNSHIP 36 WORTH, RANGE 15 EAST OF THE THIRD PRI.
IN COOK COUNTY, ILLINOIS. PIN # 307-29-319-001 & 3017703 BURNHA, AVENUE, LANSING, ILLINOIS 6043B

MW: Exhibit "A"