IL-COOK

This STATEMENT is presented to a fil For Filing Officer (Date, Time,

Debtor(s) (Last Name) and address(es) Sparrer Sausage Co., Inc. 4325 W. Ogden Avenue Chicago, IL 60623

Secured Party(ics) and address(es)
LaSalle Bank National Association 135 S. LaSalle Street Chicago, IL 60603

Attn: Jeffrey A. Raider, First

Vice President

Number, and Filing Office)



1. This financing statement covers the following types (or items) of property:

ASSIGNEE OF SECURED PARTY

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on ...) (Strike what is inapplicable) (Describe Real Estate)

see exhibt "B" attached hereto and made a part hereof and this financing statement is v or filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. X Products of Collateral are also co excl.

Additional sheets presented.

Filed with Recorder's Office of County, Illinois. Sparrer Sausage Co.,

By: Brian Graves

FILING OFFICER COPY—ALPHABETICAL

Rev. 3/75

Signature of Debtor Required in Most Cases;

Signature of Secured Party in Cases Covered By UCC §9-402(2)

This form of financity stitlement is approved by the Secretary of State.

County Clarks Office 7808/0101 30 001 Fage 1 of 2000-12-08 14:40:29

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This STATEMENT is presented to a fil For Filing Officer (Date, Time, Sccured Party(ies) and address(es)
LaSalle Bank National Association Debtor(s) (Last Name) and address(es) Sparrer Sausage Co., Inc. Number, and Filing Office) 4325 W. Ogden Avenue 135 S. LaSalle Street Chicago, IL 60603 00969772 Chicago, IL 60623 Attn: Jeffrey A. Raider, First Vice President 1. This financing statement covers the following types (or items) of property: See Exhibit "A" attached hereto and made a part hereof ASSIGNEE OF SECURED PARTY 2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate) 3. (If applicable) The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on ...) (Strike what is inapplicable) (Describe Real Estate) see exhibt "B" attached hereto and made a part hereof and this financing statement is σ as filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is 4. X Products of Collateral are also co erc. Additional sheets presented. Sparrer Sausage Co., Filed with Recorder's Office of County, Illinois.

FILE COPY—DEBTOR(S)

Rev. 3/75

Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC §9-402(2)

This form of financity stitement is approved by the Secretary of State.

County Clerk's Office 7000/0101 30 fell Page i of 2000-12-00 14:40:29

UN Exhibit "Fit Co handing Statement PY

by

Sparrer Sausage Co., Inc. 4325 W. Ogden Avenue Chicago, IL 60623 (Debtor)

and

LaSalle Bank National Association Attn: Jeffrey A. Raider 135 S. LaSalle Street Chicago, IL 60603 (Secured Party)

00969772

Debtor does hereby grant a continuing security interest to the Secured Party and its successors and assigns, in and to all of the right, title and interest of the Debtor, in and to the following described Collateral, whether now or hereafter owned or acquired, and wheresoever located:

- all equipment, machinery, chattels, furniture, furnishings, fixtures and supplies, of every kind and neture, presently existing or hereafter acquired or created, wherever located, and all additions and access or es thereto and substitutions therefor and all parts and equipment which may be attached to or which are necessary for the operation and use of such personal property or fixtures, whether or not the same shan be deemed to be affixed to the Premises, and all rights under or arising out of present or future contracts relating to the foregoing; and
- (b) all leasehold improvements, shades, awnings, venetian blinds, screens, screen doors, storm doors and windows, fixtures, partitions and attached floor covering, now or hereafter located on the Premises, and all fixtures, apparatus, equipment, machinery or other personal property now or hereafter located on said Premises eather used to supply heat, gas, air conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation and/or which relate to the use, occupancy and enjoyment of the Premises;
- (c) all books, records and computer records in any way relating to the Collateral herein described; and all accessions to the foregoing and all substitutions, renewals, improvements and replacements of and additions to the foregoing;
- (d) all rights in, to and under policies of insurance of every kind and nature presently existing or hereafter acquired to the extent relating to the Collateral, including, without limitation, claims or rights to payment and proceeds heretofore or hereafter arising therefrom with respect to the Collateral;
- (e) all proceeds and products of any or all of the above-described property and any replacements, additions, accessions or substitutions thereto or therefor, after-acquired property in respect thereof and accounts or proceeds arising from the sale or disposition thereof.

All of the foregoing property is hereinafter individually and collectively referred to as "Collateral".

Borrower acknowledges that the Code has been revised to be effective July 1, 2001 to modify certain collateral classifications and create new collateral classifications not presently referenced in the Code. Each Borrower hereby grants to Lender, effective immediately, and agrees that Lender shall additionally currently have (to the extent not otherwise legally provided for in the above collateral description) a security interest in all collateral above described as same may be defined in the Code as revised (the "Revised Code") and in and to all those additional items of Borrower's tangible and intangible personal property, including payment intangibles, tangible and electronic chattel paper, commercial tort claims, letter of credit rights, rights as a beneficiary to demand payment or performance under letters of credit and software, all as defined in the Revised Code.

Refur to: Lexis Document Servicos 135 5. Labelle Suite 2260 Chicago, ZL 60607



Chicago:115451.1

LOTS 61,62,84 THROUGH 95 BOTH INCLUSIVE SOBDIVISION OF LOT 4, IN COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 15 OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE C.B. &Q. RAILROAD IN COOK COUNTY 00969772 ILLINOIS.

PARCEL 2:

ALL OF THE EAST AND WEST 16 FOOT VACATED ALLEY TOGETHER WITH THAT PART OF THE NORTHEASTERLY AND SOUTHWESTERLY 16 FOOT VACATED ALLEY SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF LOTS 88,89 AND 90, LYING SOUTHEASTERLY AND SOUTH OF THE SOUTH LINE AND SOUTHEASTERLY LINES OF LOT 91, LYING SOUTH OF THE SOUTH LINE OF LOT 92, LYING NORTH AND NORTHWESTERLY OF THE NORTH AND NORTHWESTERLY LINE OF LOT 61, LYING WEST AND WESTERLY OF THE NORTHERLY EXTENSION OF THE EAST LINE OF LOT 61 AND LYING EAST OF A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 61 TO THE SOUTHWEST CORNER OF LOT 92 IN A. G. WIESE'S SUBDIVISION SEING A SUBDIVISION OF LOT 4 IN THE COUNTY CLERK, S SUBDIVISION OF THAT PART OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, AS VACATED IN DOCUMENT RECORDED FEBRUARY 01, 2000 AS DOCUMENT 00081626, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 4 IN DE WOLF'S SUBDIVISION OF LOTS 12 TO 16 IN EPP'S SUBDIVISION OF THE EAST ONE THIRD OF THE WEST HALF OF THE NORTH EAST QUARTER, NORTH OF CEDEN AVENUE (EXCEPT THE NORTH 5 ACRES) IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As:

4236-4242, 4301-4325, 4316-4322 W. Ogden and

2355-2357 S. Kolin

Chicago, Illinois 60023

16-27-208-001 through and including 16-27-208-011 PINS:

16-27-202-056 through and including 16-27-202-058 SOME OFFICE

16-27-203-054