

UNOFFICIAL COPY

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7816/0251 34 001 Page 1 of 3
2000-12-08 14:42:59
Cook County Recorder 25.00



00969824

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #8090075395
RECORDED BY: DON K HITES

WHEN RECORDED, RETURN TO:
DARIUSZ JOKIEL
9581 DEE RD 2C
DES PLAINES, IL 60016-3865

3
J

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. , A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 12855 NORTH OUTER FORTY, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DARIUSZ JOKIEL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANUARY 25 1999, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. 9887 OF RECORDS ON PAGE 0010 AS DOCUMENT NO. 99110922 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #09152120681013 COMMONLY KNOWN AS:
9581 DEE RD #2C
UNIT 2C
DES PLAINES, IL 60016

BOX 333-CT1

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Property of Cook County Clerk's Office

173-888 X08

8090073395

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. , HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON NOVEMBER 22, 2000.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC.

BY: 

DEBBIE S. MORROW
VICE PRESIDENT



STATE OF MISSOURI)
COUNTY OF ST. LOUIS) ss

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE INC. , WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 22, 2000.



NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

SHARLAN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17/2004

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Parcel 1: Unit 203-C as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 31st day of December 1979 as Document Number 3138690 and as corrected by Declaration registered on the 10th day of September, 1980 as Document Number 3177204.

Parcel 2: An undivided 4.1471 percent interest (except the units delineated and described in said survey) in and to the following described premises: That part of Lots 69 through 74, both inclusive, in Morris Susan's Wolf Park Terrace Unit 5, being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof filed in the Office of the Registrar of Titles of Cook County, Illinois on June 22, 1961 as Document Number 1984011, bounded and described as follows: Commencing at the Northwest corner of the aforesaid Lot 72; being also the Northwest corner of the aforesaid tract; thence South 19.15 feet along the West line of said tract; thence East 15.78 feet along a line drawn perpendicularly to the West line of said tract to the point of beginning of the following described parcel of land; thence continuing East 82.62 feet along the Easterly extension of said perpendicular line; thence South 242.80 feet along a line drawn parallel with the West line of the aforesaid tract; thence North 242.80 feet along a line drawn parallel with the West line of said tract to the hereinabove designated point of beginning.

DEREG#

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