

EXHIBII

ATTACHED TO

00969865

DOCUMENT NUMBER

12-8-00

SEE PLAT BOOK



M

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Ruttenberg & Ruttenberg 833 N. Orleans, #400 Chicago, Illinois 60610 Attn: Jacob J. Kaufman 7810/0158 98 001 Page 1 of 6
2000-12-08 14:58:50
Cook County Recorder 59.80

EXHIBIT ATTACHED

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND C F EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 550 N. FULTON CONDOMINIUM ASSOCIATION

THIS FIRST AMENDMENT is made and entered as of the 8th day of December, 2000 by FULTON STATION LIMITED PARTNERSHIP, an Illinois limited partnership (hereinafter referred to as "Declarant").

WITNESSETH:

WHEREAS, Declarant submitted that cer ain parcel of real estate situated in the City of Chicago, Cook County, Illinois and legally described on Exhibit A attached he eto and by this reference made a part hereof, to the provisions of that certain Declaration of Condominium Ownership and or casements, Restrictions, Covenants and By-Laws for 550.W. Fulton Condominium Association dated August 1, 2000 which D claration was recorded with the Cook County Recorder's Office on August 29, 2000 as Document No. 00668990 ("Declaration."); and

WHEREAS, Declarant desires to amend the Declaration as set forth herein.

NOW THEREFORE, Declarant hereby declares that the Declaration be and hereby is amended as follows

1. Page 1 of Exhibit B to the Declaration is hereby deleted and Amended Page 1 of Exhibit B attached hereto is hereby substituted therefor; creating limited common element parking space P-41

2. If and to the extent this First Amendment conflicts or is inconsistent with any of the terms and provisions of the Declaration, the terms of this First Amendment shall govern and control. In all other respects, the Declaration, as amended by this First Amendment, is hereby ratified and affirmed.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment as of the day and year first above written.

By:

FULTON STATION LIMITED PARTNERSHIP, an Illinois limited partnership,

Belgravia Group, Ltd., an Illinois corporation, its general partner

Jacob J. Kaufman, Vice President

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STATE OF ILLINOIS)
SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Jacob Kaufman, Vice President of BELGRAVIA GROUP, LTD., an Illinois corporation, the general partner of FULTON STATION LIMITED PARTNERSHIP, an Illinois limited partnership, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, as the free and voluntary act of said Corporation acting in its capacity as the general partner of said limited partnership, and as the free and voluntary act of said limited partnership for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this He day of Docember, 2000.

OFFICIAL SEAL
BRIDGET M MC CLOSKEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4 13-2004

Notary Public
Notary Public

EXHIBIT A

00969865

LEGAL DESCRIPTION

LOT 3 IN FULTON STATION 1ST RESUBDIVISION BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, 3AST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINOIS.

PIN: 17-09-303-055-0000

COMMON ADDRESS:

Cook County Clerk's Office

<u>UNITS</u>

	Unit No.	Dwelling Unit % Interest		cing Units Interest	00969865
	201	2.1775%	P-1	0.1468%	
	202	2.0448%	P-2	0.1468%	
	203	2.0136%	P-3	0.1468%	
	204	2.2166%	P-4	0.1468%	
	205	2.2244%	P-5	0.1468%	
	206	1.9511%	P-6	0.1468%	
	207	1.4046%	P-7	0.1468%	
		2.5601%	P-8	0.1468%	
0000	301	2.2400%	P-9	0.1468%	
	302	2.0682%	P-10	0.1468%	
O _A	303	2.0526%	P-11	0.1468%	
100	304	2.2947%	P-12	0.1468%	
(2)	305	2.3337%	P-13	0.1468%	
	306	1.9745%	P-14	0.1468%	
	307	1.4749%	P-15	0.1468%	
	3(8)	2.2010%	P-16	0.1468%	
	401	2.2400%	P-17	0.1468%	
	402	1.5061%	P-18	0.1468%	
	403	2.6382%	P-19	0.1468%	
•	404	2.3727%	P-20	0.1468%	
	405	1.3884%	P-21	0.1468%	
	406	2.0750%	P-22	0.1468%	
	407	1.5061%	P-23	0.1468%	
	408	2.2400(6	P-24	0.1468%	
	501	2.3571%	P-25	0.1468%	
	502	1.5217%	P-26	0.1468%	
	503	3.0208%	F-27	0.1468%	
•	504	2.3962%	F 28	0.1468%	
	505	2.4508%	P-29	0.1468%	
	506	2.1854%	P-30	0.1458%	
	507	1.5373%	P-31	0.1468%	
	508	2.3259%	P-32	0.1468%	
•	601	3.3642%	P-33	0.14600	
	602	3.1846%	P-34	0.1468%	
	603	3.1456%	P-35	0.1468%	
	604	3.3720%	P-36	0.1468%	Vx.
	605	3.5360%	P-37	0.1468%	Office
	606	3.1301%	P-38	0.1468%	C
	607	2.6850%	P-39	0.1468%	C
	608	3.7155%	P-40	0.1468%	

TOTAL 100%

EXHIBIT ATTACHED