

Mail To:

ALICE M TAYLOR  
8136 S CALUMET AVE  
CHICAGO  
IL 60619-4822



00969001

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 11551876

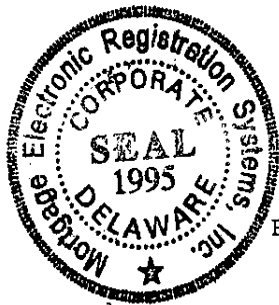
Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, I (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ALICE M TAYLOR, UNMARRIED HAVING NEVER BEEN MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 13TH, 1979 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 3137214, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 20341160421005

Executed on November 07, 2000

Mortgage Electronic Registration Systems, Inc.  
(MERS)

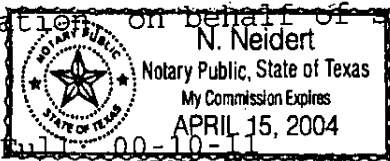


By Nancy Stator  
NANCY STATOR, ASST. VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on November 07, 2000 by NANCY STATOR, ASST. VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation on behalf of said corporation.



N. Neidert  
Notary Public

Inv.Pool C68-819  
PFIL - 092500TG

Paid in Full 00-10-11  
Requested by: NORMA NEIDERT  
MIN No.: 100010980000094200  
NEIDN 4908-12OCT00

UNIT NUMBER 2-"S" IN 8134-36 SOUTH CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 5 IN BLOCK 14 AND LOT 6 IN BLOCK 14 IN THE SUBDIVISION OF THE SOUTH 3/5 OF BLOCK 14 AND THE SOUTH 4/5 OF BLOCK 25 (EXCEPT THE SOUTH 150 FEET OF THE EAST 170 FEET) IN THE SUBDIVISION OF THE HEIRS OF IRA WEBSTER'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LE 3126743; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office