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2000-12-08 13:31:30
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 4117107704
LOAN NO 2: 117107705
INVESTOR: 01637
POOL NO: X 0312172
INVESTOR TYPE: GNMA



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0357

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 54,495.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated 10/4/91 executed by MAGGIE D. DAWKINS, DIVORCED, NOT SINCE REMARRIED

FLEET NATIONAL BANK
11200 W. PARKLAND AVENUE, MILWAUKEE, WI 53224

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 91534104 on 10/11/91 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25122100590000



SV
13
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my

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By andre pham
ANDRE PHAM
VICE PRESIDENT

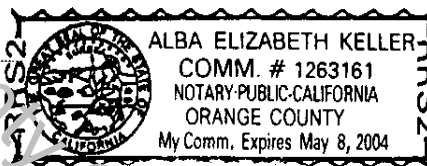
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared
ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alba Elizabeth Keller
NOTARY PUBLIC **ALBA ELIZABETH KELLER**
My commission expires **5/8/04**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

THE WEST 7 FEET OF LOT 17 ALL OF LOT 18 AND THE EAST 8 FEET OF VACATED ALLEY LYING WEST OF LOT 18 AND LYING WEST OF AND ADJOINING THE NORTH 1/2 OF THE VACATED EAST AND WEST ALLEY DESCRIBED AS FOLLOWS: AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THERETO IN BLOCK 6 IN VAN VLISSINGEN HEIGHTS SUBDIVISION A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND OF THE WEST 1/4 OF WEST 1/4 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

