

When recorded, return to: ROBERT GRAHAM 11524 LAKE SHORE DR ORLAND PARK IL 60467

**LOAN NUMBER 3199201** 

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ROBERT GRAHAM AND VICTORIA GRAHAM, TO CNI NATIONAL MORTGAGE CO., on 12/22/99, and recorded DOC. #09199871, of the records of COOK County ir in: State of Illinois on12/28/99, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, saugned and released.

IN WITNESS WIEREOF, the Assistant Vice President of said Residential Funding Corporation have

hereunto signed their names in the City of Minneapolis, State of Minnesota, on October 18, 2000. Ox Coot Count

SEE ATTACHED

**Residential Funding Corporation** 

By: G. JABLONSKI, Assistant Vice President

STATE OF MINNESOTA)

COUNTY OF HENNEPIN

On October 18, 2000, before me, a Notary Public in and for said State personally appeared G. JABLONSKI to me personally known to be the Assistant Vice President of said Corporation; we's said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notari d Seal the day and year last

ne Meridian Crossings, Minneapolis, Minnesota 55423

written.

M. STOFFEL NOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2005

Notary Public in and for said State

Prepared by Homecomings Financial Network P.O. Box 969

Attn: CLS-SAT Dept Horsham, PA 19044

IL

STREET ADDRESS: 11524 LAKE SHORE DRIVE CITY: ORLAND PARK CUNTY: OPEN L COPUS 69032 Page 2 of 2

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTHWESTERLY 42.00 FEET OF THAT PART OF LOT 249 BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 249 THENCE S 38 DEGREES 06 MINUTES 30 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 249, A DISTANCE IF 17.46 FEET; THENCE NORTH 51 DEGREES 53 MINUTES 30 SECONDS WEST A DISTANCE OF 31.23 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 36 DEGREES 06 MINUTES 27 SECONDS WEST 80.00 FEET; THENCE NORTH 53 DEGREES 53 MINUTES 33 SECONDS WEST 197.00 FEET; THENCE NORTH 36 DEGREES 06 MINUTES 27 SECONDS EAST 80.00 FEET; THENCE SOUTH 53 DEGREES 53 MINUTES 33 SECONDS EAST 197.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NO. TE, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/18/98 AS DOCUMENT 98728898 AND CERTIFICATES OF CORRECTION RECORDED 8/26/98 AS DOCUMENT 98759042 AND 9/17/98 AS DOCUMENT 98831699 IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEN. F. T. FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT 08136910..