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2000-12-08 11:44:51  
Cook County Recorder 25.50



Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY



00969088

RSD/LN # 8943/3155272 JP

Q785ATS

THE GRANTOR(S), AMERIQUEST MORTGAGE COMPANY  
of the City of ORANGE, County of Orange, State of California for and in consideration of TEN & 00/100  
DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to  
**PATRICIA PARKS-LEE**  
(GRANTEE'S ADDRESS) \_\_\_\_\_  
of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State  
of Illinois, to wit:

LOTS 1, 2 AND 3 IN BLOCK 8 IN CROISSANT PARK MARKHAM EIGHTH ADDITION, BEING A  
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK  
COUNTY, ILLINOIS.

**SUBJECT TO:** covenants, conditions and restrictions of record, general taxes for the year 1999 and subsequent years  
including taxes which may accrue by reason of new or additional improvements during the year(s)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 28-13-327-001-0000, 28-13-327-002-0000, 028-.3-327-003-0000  
Address(es) of Real Estate: 15805 SOUTH WHIPPLE, MARKHAM, Illinois 60426

Dated this 26th day of October, 2000.

AMERIQUEST MORTGAGE COMPANY

BY Stephen Sharrock  
Stephen Sharrock, Vice President

By: Jeff Rivas  
Jeff Rivas, RSD Manager

STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
\_\_\_\_\_ of AMERIQUEST MORTGAGE COMPANY  
personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared

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before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ day of October, 2000.

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\_\_\_\_\_  
(Notary Public)


**Prepared By:** Steven M. Shavkin  
951A North Flinn Grove Road  
Schaumburg, Illinois 60173


**Mail To:**

Renee L. Robinson, Esq  
2100 Manchester Rd #101  
Wheaton, Ill. 60187

**Name & Address of Taxpayer:**

PATRICIA PARKS LEE  
15805 SOUTH WHIPPLE  
MARKHAM, Illinois 60426

STATE TAX	STATE OF ILLINOIS	# 0000021526	REAL ESTATE TRANSFER TAX
	 DEC. -8.00		0006800
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE		FP326669

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000042760	REAL ESTATE TRANSFER TAX
	 DEC. -8.00		0003400
	REVENUE STAMP		FP326670

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

RSD/LN # 8943/3155272 JP

State of California

County of Orange

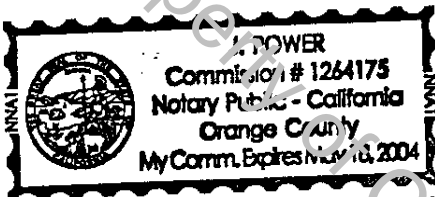
} SS.

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On 10/26/00, before me, J. Power  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Stephen Sharrock & Jeff Rivas  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here