

UNOFFICIAL COPY

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284/0003 08 001 Page 1 of 3
2000-12-11 08:33:10
Cook County Recorder 47.50

When Recorded Return To:
Nationwide Mortgage Services, Inc.
950 Herndon Parkway, Suite 200
Herndon, Virginia 20170



Loan No.: R3183173
Title No.: 102442
Escrow No.: 102442

FEDERAL DEPOSIT INSURANCE CORP AS RECEIVER FOR
This form was prepared by: PACIFIC THRIFT AND LOAN CO.
address: 1910 PACIFIC AVENUE, DALLAS, TX 75201
tel. no: 983-206-4662

ASSIGNMENT OF MORTGAGE

53396/285 274212 FCOO-02
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1910 PACIFIC AVENUE, DALLAS, TX 75201

, does hereby grant, sell,
assign, transfer and convey, unto the
FRANKLIN CREDIT MANAGEMENT CORPORATION

, a corporation
organized and existing under the laws of New York (herein "Assignee"),
whose address is 6 HARRISON STREET, 6TH FLOOR, NEW YORK, NY 10013
a certain Mortgage, dated March 11, 1999, made and executed by
James P. Walsh

to and in favor of FEDERAL DEPOSIT INSURANCE CORP. AS RECEIVER FOR PACIFIC
THRIFT AND LOAN CO. upon the
following described property situated in Cook County, State of
Illinois : PARCEL # 24-25-413-001

The North 22.65 feet of Lot 10 in Block 4 in South Highlands, a
subdivision of the West 1/2 of the Northeast 1/4 of the South East 1/4
and the North 1/2 of Lots 1 and 2 in Assessor's Division of the South
East 1/4 of the South East 1/4 of Section 25, Township 37 North, East of
Third Principal Meridian, in Cook County, Illinois.

such Mortgage having been given to secure payment of eight thousand five hundred
and NO/100ths (\$ 8,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or
as No. 99280969) of the Records of Cook
County, State of Illinois , together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage. Recd 3/24/99

47.50

5/10/00
R3
7/4/00
CW

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 6, 2000

[Handwritten Signature]

Witness

FEDERAL DEPOSIT INSURANCE CORP. AS
RECEIVER FOR PACIFIC THRIFT AND LOAN CO.
(Assignor)

Witness

By: *[Handwritten Signature]*
VIANZ L JACKSON
By: ATTORNEY IN FACT

Attest

Seal:

[Space Below is Reserved for Acknowledgement Information]

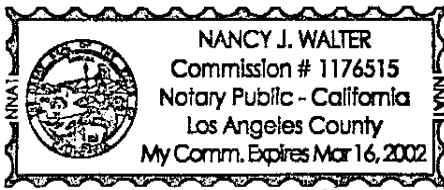
STATE OF TEXAS, CALIFORNIA Los Angeles County ss:

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared VIANZ L JACKSON, known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 6th day of January, 2000

[Handwritten Signature]

Notary Public
Nancy J. Walter



53396/285 274212

EXHIBIT A

LOAN# 274212
SSB #: 53396-285
BORROWER NAME: JAMES P WALSH

THE NORTH 22.65 FEET OF LOT 10 IN BLOCK SOUTH HIGHLANDS, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTH EAST ¼ OF THE NORTH ½ OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 37 NORTH EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office