

UNOFFICIAL COPY

Loan #: 9704962-SP

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

00970987

7840/0014 27 001 Page 1 of 2  
2000-12-11 08:55:22  
Cook County Recorder 23.50



AMERICAN HOME LOANS  
(ATTN: SUBPRIME)  
4 HUTTON CENTRE DRIVE,  
9TH FLOOR  
SANTA ANA, CALIFORNIA  
92707

Space Above For Recorder's Use

2198784  
Peelle

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9704962-SP 12-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 2000 executed by ARRON FULBRIGHT, AN UNMARRIED MAN

to CBSK FINANCIAL GROUP, INC. dba AMERICAN HOME LOANS, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 4 HUTTON CENTRE DRIVE, 9TH FLOOR, SANTA ANA, CALIFORNIA 92707, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOTS 12 AND 13 IN BLOCK 3 IN M.M. BROWN'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 29-20-105-046

Recorded: 3-11-00, INST: 00190904

BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE

1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

P.I.N.: 29-20-105-046

Commonly known as: 108 EAST 159TH STREET, HARVEY, ILLINOIS 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

CBSK FINANCIAL GROUP, INC. dba  
AMERICAN HOME LOANS, A CALIFORNIA  
CORPORATION

On MAY 9, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared FRANK WATERS known to me to be the Division Chairman of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: FRANK WATERS  
As: Division Chairman

Witness: *[Signature]*

Notary Public *[Signature]*  
RENATO S. MARCOS County,  
My commission Expires:



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5  
M-7  
JHC

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4448  
FULBRIGHT  
ARRON

Property of Cook County Clerk's Office

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