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7847/0114 07 001 Page 1 of 3
2000-12-11 10:24:42
Cook County Recorder 25.50

LOAN NO.: 1225847
NAME: CRUZ



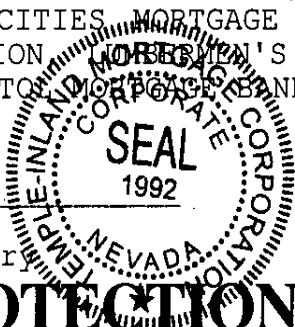
KNOW ALL MEN BY THESE PRESENTS, THAT TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim

unto MARIBEL CRUZ AND DENNIS CRUZ WIFE AND HUSBAND, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date DECEMBER 10, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 08148554, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
Permanent Real Estate Index Number(s): 14-05-211-024-1041
V.A. 6157 N. SHERIDAN RD CHICAGO, IL. 60660
together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of August 30, 2000.
TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, WESTERN CITIES MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, MORBEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

By:
Cindy Garvin
Assistant Secretary



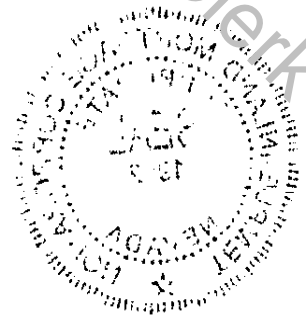
By:
Mary Rehm
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1800
CHICAGO, IL 60602

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LOAN NO.: 1225847
NAME: CRUZ
PAGE 2

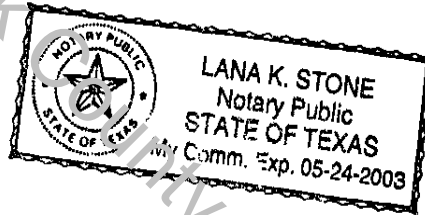
STATE OF TEXAS

COUNTY OF TRAVIS

I, Lana K. Stone, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindy Garvin and Mary Rehm, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of August 30, 2000.


Notary Public, State of Texas



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



John D. Lopez Atty.
4613 N. Damen Ave.
Chicago, Ill. 60625

This instrument was prepared by:

Temple-Inland Mortgage Corporation
Post Office Box 40
Austin, Texas 78767
Phone: (512) 434-8000

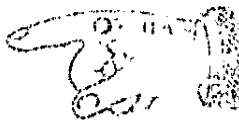
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PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1800
CHICAGO, ILLINOIS 60601



1/15/2000

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 6A IN EL LAGO CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

THAT PART OF LOTS 3 AND 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE WEST 14 FEET OF SAID PREMISES), IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT THE RAILROAD), IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE, EXTENDED EASTERLY, OF SAID LOT 3, 349.57 FEET EAST OF THE EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE, EXTENDED EASTERLY, OF SAID LOT 4 AT A POINT 347.99 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE EXTENDED EASTERLY OF SAID LOT 5, AT A POINT 347.41 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE SOUTH LINE, EXTENDED EASTERLY, OF THE NORTH 25 FEET OF SAID LOT 5, AT A POINT 346.85 FEET EAST OF THE EAST LINE OF SAID SHERIDAN ROAD, AS WIDENED, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24998056, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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SUITE 1600
CHICAGO, IL 60602

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PROFESSIONAL NATIONAL TITLE NETWORK
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SUITE 1800
CHICAGO, IL 60603

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