

Prepared By:

UNOFFICIAL COPY

00971083

1846/0110-27 001 Page 1 of 2
2000-12-11 13:15:46
Cook County Recorder 23.50

BARBARA S. WILLIAMS
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173



00971083

and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: SUE000095

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANK OF RAVENSWOOD
2300 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60625

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 20, 2000**
executed by **Joseph E. Aponte, an unmarried man**

00971082

to **LINCOLN MORTGAGE AND FUNDING CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **870 EAST HIGGINS ROAD, SUITE 132**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. **00971082**

, page(s) _____, as Document No.

Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **7412 Laramie Avenue, Skokie, ILLINOIS 60077**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On **NOVEMBER 27, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

BARBARA S. Williams
known to me to be the
and **ASSISTANT SECRETARY**
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Marian Buzan**
LAKE County,

My Commission Expires _____

By: *Barbara S. Williams*
Its: *Assistant Secretary*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97
DPS 049

Property of Cook County Clerk's Office

10-28-311-061



LOT 22 IN FARGO AVENUE RESUBDIVISION OF PART OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

SUE00095

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