PREPARED BY:

UNOFFICIAL CO

ANCHOR MORTGAGE CORPORATION 1070 N. MILWAUKEE CHICAGO, IL 60622

2000-12-11 13:23:47

Cook County Recorder



AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION

Address 1070 N MILWAUKEE AVE

CHICAGO, IL

LOAN NO. 998173776

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

00-05526

awyers Title Insurance Corporation

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED I've undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB 2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS, MI 48302-0968

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 2000, executed by WAVENEY . CAMERON A UNMARRIED WOMAN G. we

to ANCHOR MORTGAGE CORPORATION,

00971092

a corporation organized under the laws of STATE OF LLINOIS

1070 N MILWAUKEE AVE, CHICAGO, IL FUE 22 and who's principal place of business is

and recorded in Book/Volume No.

COOK

, page(s)

as Document No.

County Records. State of IL described hereinafted

as follows: (See Attached Legal Description)

Tax ID# 11-32-304-026 -1003

1321 W PRATT BLVD. UNIT 3E CHICAGO, IL Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK**

On NOVEMBER 29, 2000 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared AMY SABO known to me to be the VICE PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public COOK

My Commission Expires:

County,

| ANCHOR MORTGAGE | CCRPOR | LATION |
|-----------------|--------|--------|
|-----------------|--------|--------|

BY:

PRESIDENT ITS:

BY:

ITS:

WITNESS:

666666666666666 "OFFICIAL SEAL"

STEVEN K. VANDEGEVE

Notary Public, State of Illinois My Commission Expires 01/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LAWYERS TITLE INSURANCE CORPORATION FFICIAL COPY 71093

SCHEDULE A CONTINUED - CASE NO. 00-05526

LEGAL DESCRIPTION:

Unit No. 1321-C in 1321-23 West Pratt Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 24758511, as amended from time to time, in the Cu 32, 1. Tillino.

Of Collapse Collaps Southwest 1/4 of Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2