UNOFFICIAL COMPOST 17 001 Page 1 of

2000-12-11 09:00:10

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

1

MAB#: 950614362 TCFMC#: 611011632 INV#: FNMA 4000078819



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights are or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successor: or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/27/95, made by JOHN J SCHMITZ to MIDAMERICA FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 95497839
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 4581 OLMSTEAD

11/01/00 HOFFMAN ESTATES, IL 60195

02 19 137 016

, by ELSA MCKINNON

M. CARLBERT

COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

By: ELSA MCKINNON

M. CARLBERT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me

this 1st day of November, 2000

of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

Sparket.

UNOFFICIAL COPSY3 9

95497839

95 JUL 24 MII: 14

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 37.00 # 95497839

A.T.G.F.

Space Above This Line For Recording Data] -

MORTGAGE

950614362

THIS MORTGAGE ("Security as rument") is given on JOHN J SCHMITZ, AN UNMARRIED PERSON

JUNE 27TH, 1995

The mortgagor is

("Borrower"). This Security Instrument is given to MIDAMERICA FEDERAL SAVINGS BANK

which is organized and existing under the laws of UNITED STATES OF AMERICA

, and whose

address is 1001 S WASHINGTON ST, NAPERVILLE, IL 60566

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY TWO THOUSAND THREE HUNLRED AND NO/100

Dollars (U.S. \$

132,300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County,

Illinois: LOT 16 IN CASTLEFORD UNIT NUMBER 1, BEING A RESUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED ON JUNE 10, 1986 AS DOCUMENT NUMBER 86233709 IN COOK COUNTY, ILLINOIS.

P.I.N. 02 19 137 016
which has the address of 4581 OLMSTEAD
[Street]

HOFFMAN ESTATES [City]

Illinois 60195

[Zip Code]

("Property Address");

95497839

37 10