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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

7857/0029 05 001 Page 1 of 2
2000-12-11 11:35:52
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

C.T.I./W

78-85-679 9/1



00972843

JOSEPH R. LISS
6890 JUNIPER STREET
HANOVER PARK, IL 60103

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) *J.R.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH R. LISS, 6890 JUNIPER STREET, HANOVER PARK, IL 60103 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of October, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99949611, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 21 IN BLOCK 16 IN HANOVER PARK ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-36-216-021
Address(es) of premises: 6890 JUNIPER STREET, HANOVER PARK, IL 60103

Witness Our hand(s) and seal(s), this 17TH day of NOVEMBER 2000

By: *Danna L Stuehler* (SEAL)
DANNA L STUEHLER AVP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 17TH day of NOVEMBER, 2000 before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

and known to me to be the AVP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

BOX 333-CTI

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10-01-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 17200417856

(Continued)

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Mary Ann Pinne*
Notary Public in and for the State of _____

Residing at _____
My commission expires _____

OFFICIAL SEAL MARY ANN PINNE NOTARY PUBLIC STATE OF ILLINOIS EXP. OCT. 21, 2003
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