

UNOFFICIAL COPY

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7880/0018 16 001 Page 1 of 2
2000-12-11 10:55:43
Cook County Recorder 23.50

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3-214-954



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA HILL MARRIED TO KELVIN HILL** to **AMERICAN SECURITY MORTGAGE** bearing the date 05/05/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98379087. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8039 SOUTH DANTE AVE
CHICAGO, IL 60619 pin#20-35-213-012

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.
dated 09/11/00
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Steven L. Weber Vice President

STATE OF Ohio COUNTY OF Hamilton
The foregoing instrument was acknowledged before me on 09/11/00 by Steven L. Weber, the Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.



SUE ANN DICK
Notary Public, State of Ohio
My Commission Expires Sept. 19, 2001
Notary Public/Commis expires 09/19/2001

Sue Ann Dick
Sue Ann Dick



Handwritten initials and signatures in the bottom right corner.

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EXHIBIT 'A'

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THE NORTH EIGHT (8) FEET OF LOT THIRTY-TWO (32), ALL OF LOT THIRTY-THREE (33) AND THE SOUTH TWO (2) FEET OF LOT THIRTY-FOUR (34) IN BLOCK SEVEN (7) IN CHARLES L HUTCHINSONS SUBDIVISION OF THE NORTH EAST QUARTER (NE-1/4) OF THE NORTH EAST QUARTER (NE-1/4) OF SECTION THIRTY-FIVE (35), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office