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2000-12-11 10:06:11

Cook County Recorder

25.50



Loan Number: 8296949

Prepared by: Pamela Jackson STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: -Mitch A Simpson

14756 S Homan Ave Midlothian, IL 60445/104

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: This BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mitch A Simpson, a bachalor heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing tre date of 03/19/1987, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on of records, Auditor's File No./Document No. 87149823. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description

Property Address: 14756 South Homan Ave, Midlothian, IL 60445, PIN: 28-11-403-037 Lot 26 and 28-11-403-036 Lot 27

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer, on 11/08 2000.

BA Mortgage, LLC, a limited liability company As successor in interest by merger of

NationsBanc Mortgage Corporation

Judy Z. Carter, Vig

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State of Kentucky, County of Jefferson

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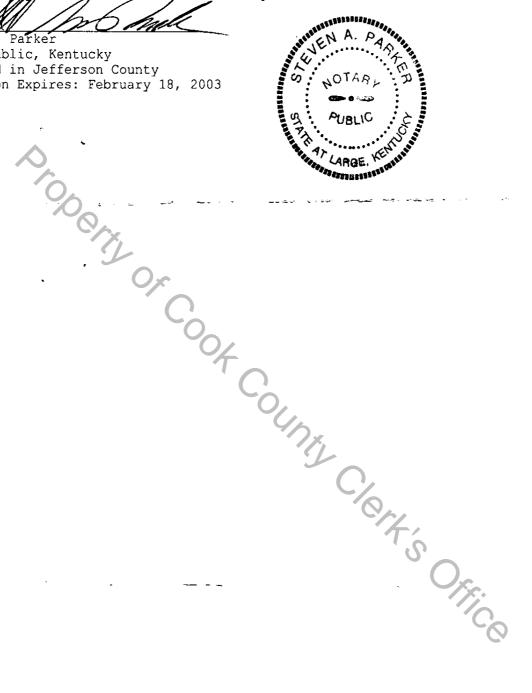
The foregoing instrument was acknowledged before me on 11/08/2000 by Judy Z. Carter, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware comparation, on behalf of the corporation.

Steven A. Parker

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: February 18, 2003



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LOTS 26 AND 27 IN BLOCK 3 IN MARKHAM MIDLOTHIAN ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK entito or cook county Clerk's Office COUNTY, ILLINOIS

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