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WHEN RECORDED, MAIL TO:

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSPUFF, NE 69363-1706

7858/0246 89 001 Page 1 of 2
2000-12-11 15:05:57
Cook County Recorder 23.50



Order No. 1034-3M
Escrow No.
Loan No. CHI6285STIN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AURORA LOAN SERVICES INC
whose mailing address is 601 5th Ave. † Scottsbluff, NE 69361

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 5, 1998
executed by MONICA STINE, A WIDOW AND PATRICIA STINE, SINGLE MOTHER AND DAUGHTER, IN JOINT TENANCY, as mortgagor,
to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagee,

and recorded either

concurrently herewith; or
 as Instrument No. 98829282 on 9-17-1998 in book _____, page _____
in the Official Records in the Recorder's office of COOK County, ILLINOIS

describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 9-14-98 before me,
DOLORES MARTINEZ
personally appeared

AL LAPENA
VICE PRESIDENT

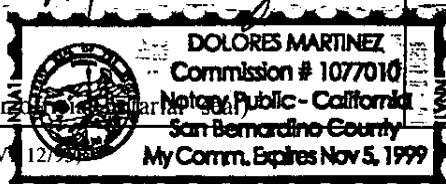
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

BNC MORTGAGE, INC., A
DELAWARE CORPORATION

AL LAPENA
VICE PRESIDENT



ILLINOIS ASSIGNMENT (REV. 12/98)

5-N
1-2
3-
4-7
8-10
FIRST
etc

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Property of Cook County Clerk's Office

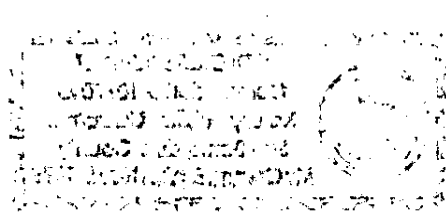
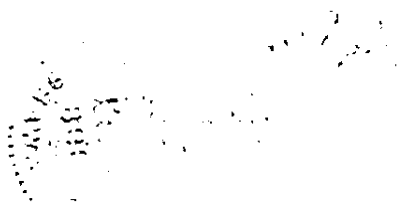


EXHIBIT "A"
LEGAL DESCRIPTION

LOT 218 IN WARREN J. PETERS FOURTH ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE NORTHEAST ONE QUARTER (NE 1/4) AND THE SOUTH HALF (S 1/2) OF THE NORTHEAST ON QUARTER (NE 1/4) OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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