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FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED. 478¹/0039⁸82 002 Page 1 of 2 2000-12-12 11:43:18 Cook County Recorder 23.50

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FULL SATISFACTION AND RELEASE OF MORTGAGE COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

Loan Number: 11-3043486-9

STATE FINANCIAL BANK, NATIONAL ASSOCIATION, F/K/A HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FLENISE, CONVEY, RELEASE and QUIT CLAIM unto: SANDRA L MUSIL, divorced and not since remarried, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may cave acquired in, through or by a certain Mortgage dated the 30TH day of SEPTEMBER, A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on pages —, as document in the Recorder's Office of Illinois, in book — of records, on page —, as document No. —, to the premises therein described, as follows, to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 229 CHERRYWOOD DR., PALATINE IL 60067 / PIN: 02-10-216-007

situated in the VILLAGE of PALATINE, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 2ND day of NOVEMBER, A.D., 2000.

ASSISTANT VICE President

STATE OF ILLINOIS

ss.) I, BARBARA I CIZEK, the undersigned, a Notary Public,
COUNTY OF COOK

(COUNTY OF COOK)

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G Towe, personally known to me to be the Senior Vice President of STATE FINANCIAL BANK, NATIONAL ASSOCIATION and Larry D Bachman, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this 2ND day of NOVEMBER, A.D., 2000.

Notary Public

Prepared By: HUE NGUYEN STATE FINANCIAL BANK 16 N. SPRING ST., ELGIN IL 60120



LEGAL DESCRIPTION:

PARCEL 1:

LOT 108 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHEAST 1// OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF PLANNED UNIT DEVELOPMENT RECORDED ON APRIL 15, 1984 AS DOCUMENT NO. 27052210, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND THROUGH PARCELS 304 THROUGH 310, BOTH INCLUSIVE, IN CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NO. 27052209 AND AMENDED 27 DOCUMENT NO. 27212432, IN COOK COUNTY, ILLINOIS

P.I.N. 02-10-216-007-0000

mail 30.
Sandra Musil Com
229 Cherrywood
720 60067