

UNOFFICIAL COPY 00973228

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0001916696

7856/0137 89 001 Page 1 of 2  
2000-12-11 11:46:54  
Cook County Recorder 23.50

DRAFTED BY:  
Pierre Esshaki  
ABN-AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Max Berry  
Bruce Berry  
509 W Grant Pl  
Chicago IL 60614

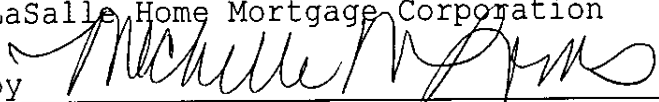
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MAX P BERRY & BESS BERRY, HUSBAND & WIFE AND BRUCE S BERRY & LOIS BERRY, HUSBAND & WIFE as Mortgagor, and recorded on 02-25-80 as document number 25372391 in the Recorder's Office of COOK County, held by CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 1255 N Sandburg Terr, Chicago IL 60610

PIN Number 17042220621056  
PIN Number

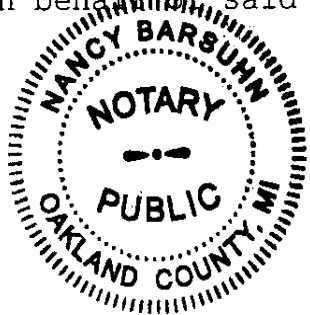
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

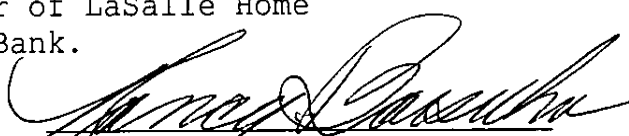
Dated November 24, 2000  
LaSalle Home Mortgage Corporation

by   
Loan Servicing Officer  
MICHELLE M LAMS

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on November 24, 2000 by MICHELLE M LAMS, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.



  
Notary Public

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

SURVEY OF LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST  
 183.00 FEET THEREOF) AND EXCEPT THAT PART OF THE SOUTH 92.27  
 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEV-  
 ATION +18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE  
 COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND  
 PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO  
 CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST  
 QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE  
 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY  
 IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM  
 RECORDED AS DOCUMENT NO. 25267212 AND REGISTERED AS DOCUMENT  
 NO. LR 3134592 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND  
 ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-  
 DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT  
 OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION  
 AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS  
 AND EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
 TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR3085871 AND  
 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
 ILLINOIS AS DOCUMENT NO. 24917788, AS AMENDED FROM TIME TO TIME  
 ("HOMEOWNERS' DECLARATION").

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,  
 CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLAR-  
 ATION AND THE HOMEOWNERS' DECLARATION THE SAME AS THOUGH THE PRO-  
 VISIONS OF SAID DECLARATION AND THE HOMEOWNERS' WERE RECITED AND  
 STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

25372391