

RELEASE DEED

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1847/0154 07 001 Page 1 of 2

2000-12-11 11:30:38

Cook County Recorder 23.50

MANUAL JIMENEZ
18445 PALMER AVE
HOMewood
IL 60430-3216



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19901035

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
MANUAL JIMENEZ AND
ESMERALDA JIMENEZ, HIS WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 30TH, 1997 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 97820796,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 32061070090000

Executed on September 15, 2000

HomeSide Lending, Inc.



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

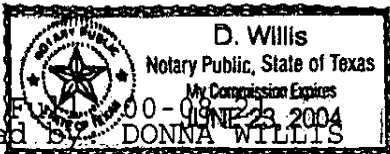
By C Brewt
C BREWTON, ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on September 15, 2000
by C BREWTON, ASSISTANT VICE PRESIDENT, of
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.



Paid in Full 00-09-23-2004
Requested by DONNA WILLIS
MIN No.:
WILLD 6314-22AUG00

D Willis
Notary Public

Inv.Pool 325-107
PFIL - 071800DM



302/0617
John J. Mazzorana (Atty)
20180 Governors Highway, Suite: 210
OLYMPIA FIELDS, IL. 60461

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Loan No. 11707

JIMENEZ

EXHIBIT "A" - LEGAL DESCRIPTION

THE WEST 1/2 (EXCEPT THE NORTH 25 FEET THEREOF) OF THE SOUTH 1/2 OF LOT 23
IN HENRY GOTSCHALK'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH
1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING WEST OF A LINE
792.0 FEET WEST OF THE CENTER LINE OF THE VINCENNES ROAD, AND EAST OF THE
EAST LINE OF HENRY STREET, IN COOK COUNTY, ILLINOIS.
BIN NUMBER 32-06-107-009-0000

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1800
CHICAGO, IL 60602

Initials: MJ. EJ.