UNOFFICIAL COPTS 73350

2000-12-11 12:55:07

Cook County Recorder

23.50



When Recorded Mail To: Fidelity National Lender Solutions Attn: Custom Recording Solutions 2550 N. Redhill Avenue Sarta Ana, CA 92705

Loan #131-843° (6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WITOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT the Secretary of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604, acting herein by Clayton National, Inc., its attorney in fact, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carcel and discharge said mortgage.

Original Mortgagor:

Paula Freeman

Original Mortgagee:

Secretary of Housing and Urpan Development

Date Recorded:

February 15, 1999 Count 7: Cook County

**Document Number:** 

99217693

Property Address:

8111 Artesian Avenue South, Chicago, 12, 60652

Property Description:

Lot 41 in Block 1 of Himkamp & Compa. 's Western Avenue Subdivision, being a re-subdivision of lots 1 to 24 inclusive in Block 1, Lots 1 to 24 in Block 2, Lots, 1, 2, 10, 20, in Block 3, Lots 1 to 10 in Block 4, Lots 1 to 10 inclusive in Block 5 in Hazely ord and Wrights's Subdivision of Section 36, Township 38 North, Range 13

East of the 3rd Principal Meridian in Cook County, Illinois.

PIN#

19-36-223-004

5-y 1-2 1-7 14C IN WITNESS WHEREOF, the Secretary of Housing and Urban Development, acting herein by Clayton National, Inc., its catorney in fact, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of October, 2000.

SECRETARY OF HOUSING AND

Dawn M. Plavecki **Assistant Secretary** 

STATE OF CONNECTICUT:

:ss. Shelton

COUNTY OF FAIRFIELD:

My Clert; On October 30, 2000, personally appeared, Dawn M. Plavecki, Assistant Secretary of Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Urban Development, sloner and sealer of the foregoing Instrument and acknowledged the same to her free act and dee as Assistant Secretary of Clayton National, Inc., attorney-in-fact for the Secretary of Housing and Ur's 2. Development, before me.

**Notary Public** 

This instrument was prepared by John W. Anderson, II, Esq., 4 Corporate Drive, Shelton, CT 06484

NOTARY PUBLIC MY COMMISSION EXPIRES JULY 31, 2002