Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

1000 AX RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 8740650

KNOW ALL WEN BY THESE PRESENTS

California for and in consideration is hereby acknowledged, d	oans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of deration of one dollar, and for other good and valuable considerations, the receipt whereof o hereby remise, release, convey and quit-claim unto:	
Name(s)	LOUIS K. CAMPBELL CAROL A. CAMPBELL	
	CAROL A. CAMPBELL	
	P.I.N. 18-33-207-041	
Duna antal	95 POSTON ROAD	
Property Address		
Address		
heir, legal representatives and assigns, all the right, title interest, claim, of defining the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 01/06/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 01/06/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 01/06/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 01/06/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 01/06/1998 and recorded in the Recorder's Office of Cook in, through, or by a certain mortgage bearing the date 01/06/1998 and recorded in the Recorder's Office of Cook		
premises therein described	d as situated in the County of Cook, State of Illinois as follows, to vit:	
LOT 2 IN WILL	DW PARK RESUBDIVISION OF LOT 16 IN WILLOW PARK, BEING A OWNER OF THE PROPERTY OF SECTION 33 TOWNSHIP 38 NORTH,	
SUBDIVISION (OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TO WARD PLAT THE REOF	
<u>RANGE 12, EAS</u>	T OF THE THIRD PRINCIPAL MERIDIAN, ACCOUNT COUNTY, ILLINOIS N THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.	
REGISTERED II	88 AS DOCUMENT NUMBER 3714951, IN COOK COUNTY, ILLINOIS.	
<u>on June 13, 19</u>	88 AS DOCUMENT NOWBER SYLVER and appertaining.	

WITNESS my hand and seal this $\underline{09}$ day of $\underline{November}$, $\underline{2000}$.

together with all the appurtenances and privileges thereunto belong or appertaining.

Countrywide Home Funding Corporatio	Loans, Inc. (fka Countrywide
~	
Deanna Burns Assistant Secretary	

STATE OF CALIFCANIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of Nc vember, 2000.

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LOUIS K. CAMPBELL

95 POSTON RD

WILLOW SPRINGS IL 60480

N tary public

Countrywide Home Loans, Inc

Prepared By: Amie Howard

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 A. HOWARD
Commission # 1235127
Notary Public — California
Ventura County
My Comm. Expires Sep 19, 2003