

UNOFFICIAL COPY

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RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

7/8/00 17 001 Page 1 of 2  
2000-12-12 09:18:03  
Cook County Recorder 23.50

Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr. Ste. 200  
Bloomington, MN. 55435  
Mac#: x4701-022  
Attn: Ann Leith



WFHM#: 5707301



Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:  
First Union National Bank, as Trustee 9639 DR. PERRY RD. STE 124, IJAMSVILLE, MD 21754  
all beneficial interest under that certain Deed of Trust dated: MARCH 8, 2000  
executed by: VANESSA CALABRESA, Trustor

TO: \_\_\_\_\_, Trustee  
and recorded on JANUARY 14, 2000 as document number 00035964 in Book  
on Page \_\_\_\_\_ of Official Records in the County Recorder's office of COOK County  
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN  
PIN / TAX # 14-19-429-014-0009  
Property address: 1723 WEST SCHOOL STREET, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Dated Oct. 20, 2000  
Wells Fargo Home Mortgage, Inc. fka Norwest Mortgage, inc  
A California Corporation

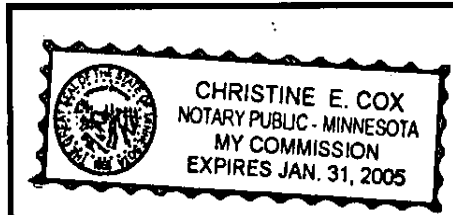
State of MINNESOTA ) ss.  
County of HENNINGEN )

Conrad Godding  
Assistant Secretary

On Oct. 20, 2000  
personally appeared Conrad Godding, Assistant Secretary of Wells Fargo Home Mortgage inc fka Norwest Mortgage Inc  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).  
entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and seal

(Signature)

Notary Public



57  
1-2  
1-5  
M7  
JHC

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LOT 39 IN BLOCK 7 IN GROSS NORTH ADDITION TO CHICAGO BEING A  
SUBDIVISION OF THE SOUTHWEST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$   
OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office