

PREPARED BY/AFTER
RECORDING RETURN TO:

Stewart Mortgage Information Attn. Leah Boedeker P.O. Box 540817 Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 531822

Loan Number: 3019223

305 2003

(Space Above this Line For Recorder's Use Only)

9

KNOW ALL MEN BY THESE PRESENTS:

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

That AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ARVELL IRISH AND GLORIA D. IRISH ('Bonower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 00193197Book/SeriesNo 3174, Page No. 0001

Property Address: 10538 SOUTH ABERDEEN

CHICAGO IL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee), as Nominee for as Nominee for GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA, its' Successors and Assigns, at 100 WHITMER ROAD, HORSHAM, PA 19446, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersioned in and to said land.

SEE EXHIBIT 'A'

PIN#: 25-17-046-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and no.e rogether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 24th day of October A.D. 2000.

AEGIS MORTGAGE CORPORATION DEA NEW AMERICA FINANCIAL

By: DL

SHERRY DOZA

VICE PRESIDENT

LINDA SHANNON

ASSISTANT SECRETARY

MIN Number:



MERS Phone: 1-888-679-6377

5-93 5-7-5-1

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 24th day of October A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

Notary Public State of Texas My Commission Expires

March 12, 2003

written

Assignee's Address

P.O. BOX 2026

FLINT, MICHIGAN 48501-2026

Assignor's Address:

3910 KIRBY, SUITE 300 HOUSTON, TX 77098

MIN Number:

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY 100974480

EXHIBIT 'A'

JOB#: 305 2003

LOAN #: 3019223

INDEX #:

LOT 16 (EXCEPT THE NORTH 6 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 3 IN VAN DERSLICE'S RESUBDIVISION OF THE NORTHBAST 1/4 OF BAKER AND MCCOUN'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHBAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHBAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOUTHWEST 1/4 C.

4 EAST OF THE THIRD PRINCIPAL MERILL...