OR TRUST DEED OF TOTAL CO 878/0015 38 001 Page 1 of

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selfer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a perticular purpose

2000-12-12 10:11:19

Cook County Recorder



FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

(V ₄		
THAT THE PRIVATEBANK AND TRUST COMPANY	, of the County of <u>COOK</u>	
and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE		
dated the 4TH day of AUGUST, 1999 made by THE PRIVATE BANK AND TRUST COMPANY,		
to THOMAS P. FRANK AND BRIDGET C. FR	ANK	
and recorded as document No. <u>99851671</u> in 30½ *	at page * in the office	
of <u>RECORDER</u> of <u>COOK</u> County, in the S	tate of <u>ILLINOIS</u> is, with the	
notes accompanying it, fully paid, satisfied, released and discharge	ed.	
Legal Description of premises:) _x	
LOT 76 IN SWAINWOOD UNIT NO. 3, A SUBDIVISION OF PART (SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE TI 16, AND 17 IN C.D. RUGEN'S SUBDIVISION OF PARTS OF SEC NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, II	HIRD TRINCIPAL MERIDIAN, AND PART OF LOTS TIONS 25, 27, AND 34, ALL IN TOWNSHIP 42	
Permanent Real Estate Index Number(s): 04-34-208-009		
Address(es) of premises: <u>1300 ALVIN COURT</u> GLENVIEW, IL		
is, with the note or notes accompanying it, full paid, satisfied, rele Witness hand and seal this_26T		
	Junine Meuses (SEAL) lene V. Meisser, Managing Director Market (SEAL) ard S. Nied, Operations Officer	

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

STATE of ILLINOIS	
} ss. COUNTY OF <u>COOK</u> }	
"OFFICIAL SEAL"	I, THE UNDERSIGNED , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
AivGELA M. JONES Notary Public, State of Illinois My Commission Expires 02/19/02 This instrument was prepared by RICHARD S. NILP C/O THE PI	Given under my hand and official seal, this <u>26TH</u> day of <u>OCTOBER</u> , 2000. Marche March
	(Name and Address)
	(Name and Address)
	The contract of the contract o
•	C/T/S