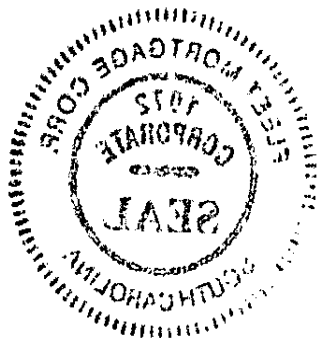


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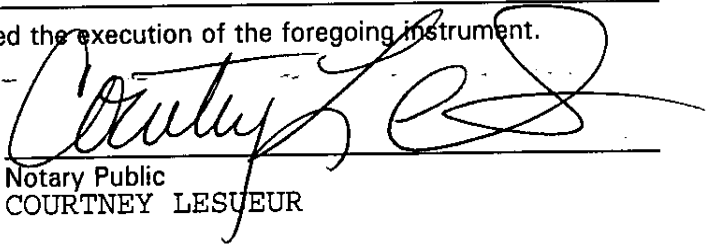
FMG #: 0372009216
NAME: ADAN GARZA
P/O DATE: 08/01/2000

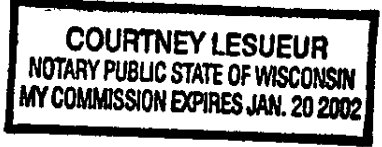
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of August
2000, personally appeared DAN GITZLAFF the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
COURTNEY LESUEUR



MERS MIN: _____ MERS Phone: _____

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Faint, illegible text at the top of the page, possibly a header or title.

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COMPTROLLER GENERAL
NOT A PUBLIC STATE OF WISCONSIN
NOT A PUBLIC STATE OF WISCONSIN
NOT A PUBLIC STATE OF WISCONSIN

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LOT 17 IN BLOCK 10 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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