

UNOFFICIAL COPY

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2000-12-12 09:25:10

Cook County Recorder

23.50



00974092

Success National Bank
RELEASE

R80803

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the ~~MORTGAGE AND/OR ASSIGNMENT OF RENTS~~ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL T. DAVIS AND their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29TH day of MAY, 1998 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98457282 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

LEGAL DESCRIPTION:

LOT 5 IN RESUBDIVISION OF LOT 463 (EXCEPT THE WEST 10 FEET OF THE SOUTH 134.90 FEET) AND (EXCEPT THE PART TAKEN FOR WEST PETERSON AVENUE) IN KOERSTER AND ZANDER'S SAUGANASH SUBDIVISION, PART OF LOTS 1, 2, 3, 4 AND 5 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S SUBDIVISION OF THE SOUTHEAST 720 ACRES OF CALDWELL'S RESERVE A SUBDIVISION IN TOWNSHIP 40 NORTH, RANGE 13 IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4414 W. PETERSON, CHICAGO, IL 60646

Permanent Index Number 13-03-124-023-0000
together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten initials/signature

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IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Sr Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 26th day of September, 2000.

Success National Bank

By: Martin Waide
Title: MARTIN WAIDE, SR VP/CCO

By: Antonio Gonzalez
Title: ANTONIO GONZALEZ, AVP/MGR

STATE OF ILLINOIS)

SS

COUNTY OF LAKE

I, Kathryn L. Pawlak

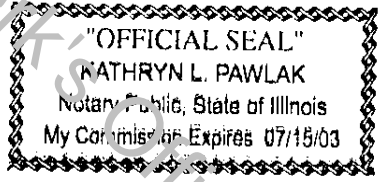
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN WAIDE personally known to me to be the SR VP/CCO of Success National Bank, a National Banking Association and ANTONIO GONZALEZ, personally known to me to be the AVP/MGR of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR VP/CCO and AVP/MGR they signed and delivered the said instruments as SR VP/CCO and AVP/MGR of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 26th day of September 2000
Kathryn L. Pawlak
Notary Public

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
4414 W. PETERSON, CHICAGO, IL 60646 reference DAVIS

Place in Recorder's Box MAIL TO

MAIL TO: ~~REPUBLIC TITLE~~ Michael T Davis
~~1941 ROELWING~~ Attn: Michael Haber
~~ROLLING MEADOWS, IL 60008~~ 120 W. Madison #600
Chgo. IL 60602



Prepared by: **SUCCESS NATIONAL BANK/BJ**
100 TRI-STATE INTERNATIONAL, SUITE 300
LINCOLNSHIRE, IL 60069-4416

