2000-12-12 09:27:20

Cook County Recorder

23.50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Ronnie Lester
3301—Church St
Skokie, IL-60076—
3474 Da Uphine Ame
NOLHA brosk K.

21/A/A/

00974096

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

RAGSU

## **SATISFACTION**

STOCKTON - Washington Mutual [ark, FA #:7016217338 "Lester" Lender ID:A01/ Escrow/Title:R79567 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONNIE LESTER, A BACHELOR Original Mortgagee: HOME SAVINGS OF MERICA, FSB

Dated: 11/01/1993 and Recorded 11/08/1993 as Instrument No. 93904105 in the

County of COOK State of ILLINOIS

Legal:

LOT 1 AND THE EAST 10.0 FEET OF 1 OT 2 IN SWENSON BROTHER'S COLLEGE HILL ADDITION TO EVANSTON BEING A SUPDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 660 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 10-14-406-057

Property Address: 3301 Church St, Skokie, IL, 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB

On August 1 2000

BY:\_\_\_\_

THE PRESTORNE

JLF-20000810-0012 ILCOOK COOK IL BAT: 115313 KXILSOM1

## **UNOFFICIAL COPY**

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ON AUGUST 11, 2000, Leford he, Clarch Malwall a Priory Public an art Lar S A. Co. August 11, 2000, Leford he, Clarch Malaret, prior college public. The She Sheet of Co. August 11, 2000, and a college public. The Co. August 11, 2000, and a college public of the Co. August 11, 2000, and a college public of the Co. August 11, 2000, and a college public of the Co. August 11, 2000, and a college public of the Co. August 11, 2000, and a college public of the Co. August 11, 2000, and a college public of the Co. August 12, 2000,

Property of Country Clerk's Office.

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON August 11, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my land and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL COMM. # 1203773 NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY My Commission Expires DEC. 4, 2002

(This area for notarial seal)

Mai somi Prepared By: Loretta McCoy, WAML' 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840 JLF-20000810-0012 ILCOOK COOK IL BAT: 115313/701621733 / KXIL SOM1