

Mail To:

MATTHEW R COOK  
1650 NELSON  
CHICAGO, IL 60614



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 11218609

R76387

Recorder's Stamp

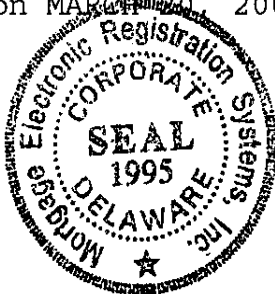
Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MATTHEW R COOK AND JEANNA L COOK, HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 06TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97091834, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

EXHIBIT "A" LEGAL DESCRIPTION RIDER

Permanent Index Number(s): 14294220421006

Executed on MARCH 20, 2000

Mortgage Electronic Registration Systems, Inc.  
(MERS)

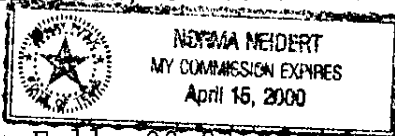


By Donalyn Bonn  
DONALYN BONN, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 20, 2000 by DONALYN BONN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Norma Neidert  
Notary Public

Paid in Full: 00-03-07  
Requested by: NORMA NEIDERT  
MIN No.: 100010980000034966  
NEIDN 2376-08MAR00

Inv Pool C69-196  
PFIL - 081699KD

2/27/00

UNOFFICIAL COPY

00974123

Page 2 of 2

PROPERTY ADDRESS: 101 WEST ALTGELD  
UNIT #6  
CHICAGO, IL 60600

LEGAL DESCRIPTION:

UNIT NUMBER 6 IN THE SODA POP FACTORY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE EAST 1/2 OF LOT 18 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86455966 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NO.: 14-29-422-042-1006

Property of Cook County Clerk's Office