

UNOFFICIAL COPY

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2000-12-12 08:53:16  
Cook County Recorder 23.50

Loan No. 0001583080745



After Recorded Return  
to:  
STEWART TITLE  
6253 WEST 95TH ST., 2ND  
FLOOR  
OAK LAWN, IL 60453

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 18, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97983495, releases, conveys and quit claims unto BRYAN CARIDINE AND BARBARA M. CARIDINE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

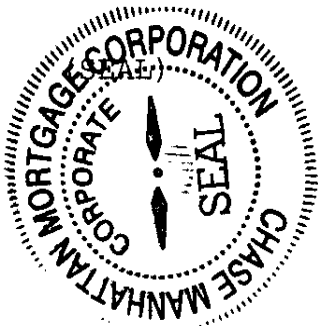
LOT 20 AND THE NORTH 10 FEET OF LOT 21 IN BLOCK 23 IN CALUMET CITY 2ND ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7. TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN NO. 30-07-101-033-0000

STC FILE NUMBER: 121733

307 SAGINAW AVE., CALUMET CITY, IL 60409

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 20, 2000.



CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White  
CHRIS WHITE  
Vice President

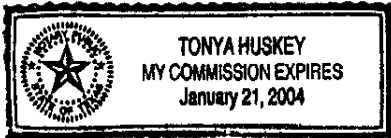
54  
12/23  
3/11/01

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 20, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090