

# UNOFFICIAL COPY

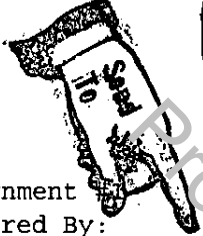
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7880/0187 92 001 Page 1 of 4  
2000-12-12 15:09:40  
Cook County Recorder 27.50



00975759

FIRST AMERICAN TITLE order # AC9706265



*Done 30/9/01*

Assignment

Prepared By: Kimberly Ann Sylvester

This form was prepared by: St. Francis Mortgage Corporation, address:  
1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181, tel. no.: 630-627-2858  
MAIL TO ADDRESS ABOVE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4415 W Harrison, Ste 232 Hillside, IL 60162  
does hereby grant, sell, assign, transfer and convey unto  
St. Francis Mortgage Corporation  
a corporation organized and existing under the laws of The State of Wisconsin (herein "Assignee"),  
whose address is 1 S. 443 Summit Ave, Ste. 201 Oakbrook Terrace, IL 60181  
a certain Mortgage dated November 29th, 2000, made and executed by  
Jennifer C. Lazarz and Jason C. Lazarz, Wife and Husband

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to and in favor of Maximum Mortgage Services, Inc  
property situated in Cook  
SEE ATTACHED:

upon the following described  
County, State of Illinois:

Parcel ID#: 14-08-301-009

Property Address: 1471 W. Foster Unit 3E

Chicago, IL 60640

such Mortgage having been given to secure payment of  
Eighty Thousand

(\$ 80,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
of the \_\_\_\_\_ Records of \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0006)

Amended 6/00

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## Andersonville Manor Condominium Association

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1471-73 West Foster Avenue  
Chicago, IL 60640

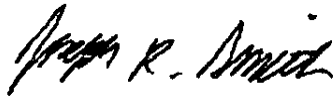
November 20, 2000

To Whom It May Concern:

This letter will confirm that there are no outstanding assessments on Unit 1471 W. Foster, #3 for the month of November. Additionally, this letter will confirm that the Andersonville Manor Condominium Association has waived its right of first refusal.

All water charges due for account #125070347705 have been paid to date.

Sincerely,



Joseph R. Smith  
Andersonville Manor Condominium Association Treasurer

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Assignment # 1 (Cont.)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 29th, 2000

[Signature]  
Witness

[Signature]  
Witness

Maximum Mortgage Services, Inc  
(Assignor)

By: Ronald W. Schweigert attorney in fact  
(Signature)  
Ronald W. Schweigert , as Attorney-in-Fact

Attest

Seal:

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on November 29th ,2000  
by Ronald W. Schweigert

as Attorney-in-Fact \_\_\_\_\_ of  
Maximum Mortgage Services, Inc

Kimberly Ann Sylvester  
Kimberly Ann Sylvester



**UNOFFICIAL COPY****LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NO. 1471-3 IN THE ANDERSONVILLE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 (EXCEPT THE SOUTH 8 FEET THEREOF HERETOFORE DEDICATED FOR AN ALLEY) IN BROWN'S SECOND ADDITION TO ARGYLE, BEING A SUBDIVISION OF THAT PART OF THE NORTH 6.62 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (LYING EAST OF CLARK STREET) IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99498423 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99498423.