

UNOFFICIAL COPY

00975949

Loan #: 0027021010463
Prepared By:

183170081 32 001 Page 1 of 2
2000-12-12 12:22:45
Cook County Recorder 23.50



Michael B...
When Recorded Mail To:
ARGO FEDERAL SAVINGS
BANK, FSB
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501



Waters Ave W-4756

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0027021010463

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY, 1301 HUDSON LANE, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 2000 executed by CARLOS E MENDEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to ARGO FEDERAL SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded as Document No. 00975948 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 24-13-304-062

2

P.I.N. 24-13-304-062
Commonly known as 40839 S KEDZIE AVENUE, CHICAGO, ILLINOIS 60655
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

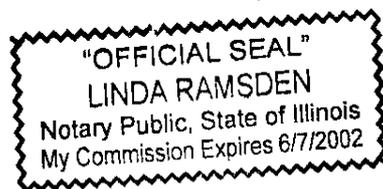
ARGO FEDERAL SAVINGS BANK, FSB, A
FEDERAL SAVINGS BANK

On NOVEMBER 20, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared RALPH E ROSYNEK JR known to me to be the EX VP of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Ralph E Rosynek Jr
By: RALPH E. ROSYNEK JR
Its: EX VP

Andrea Horne
Witness:

Notary Public Linda Ramsden
Cook County,
My commission Expires: 6-7-2002



LEGAL DESCRIPTION

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THE NORTH 23 FEET OF LOTS 33 AND 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 5 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RR) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00975949

Property of Cook County Clerk's Office