

UNOFFICIAL COPY

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Loan No. 0005803270917

7877/0052 07 001 Page 1 of 2  
2000-12-12 11:12:21  
Cook County Recorder 23.50

After Recorded Return  
to:  
GREATER ILLINOIS TITLE  
120 N. LASALLE #800  
CHICAGO, IL 60602



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 12, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98073309, releases, conveys and quit claims unto JOSE DEJESUS SEVILLA, JR. AND MARCELA GARCIA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 9 IN BLOCK 9 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 16-28-109-012

5417 W. 23RD ST., CICERO, IL 60804

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 1, 2000.

CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY

(SEAL)



BY: Chris White  
CHRIS WHITE  
Vice President

SV  
SP  
my

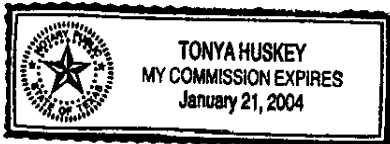
# UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 1, 2000.



*Tonya Huskey*  
Notary Public in and for  
the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090

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