

UNOFFICIAL COPY

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Loan No. 0000915474945

7877/0057 07 001 Page 1 of 2
2000-12-12 11:16:39
Cook County Recorder 23.50

After Recorded Return
to:
ACCUTRAN SERVICES, INC
15531 KUYKENDAHL RD.
#300
HOUSTON, TX 77090



RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 28, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94299492, in releases, conveys and quit claims unto ALBERTO SILVA AND MARIA ISABEL SILVA HIS WIFE AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE WEST 16 2/3 FEET OF LOT 34 AND THE EAST 16 2/3 FEET OF LOT 35 IN BLOCK 7 IN THORN GROVE SUBDIVISION A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CHICAGO ROAD AND NORTH OF JOLIET CUT OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD IN COOK COUNTY ILLINOIS.

PIN NO. 32-20-434-011
82 WEST HICKORY STREET, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 6, 2000.

CHASE MANHATTAN BANK USA, N.A. SUCCESSOR
BY MERGER TO CHEMICAL BANK, N.A.



BY:


CHRIS WHITE
Vice President

*SV
12/12/00
mm*

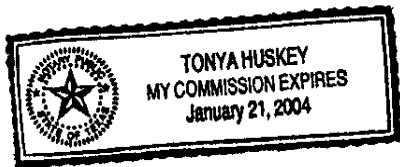
UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 6, 2000.



Tonya Huskey
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908

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