

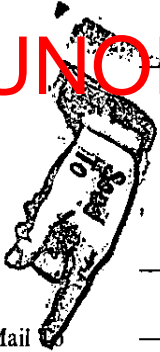
Prepared By

UNOFFICIAL COPY

00975198

7881/0035 34 001 Page 1 of 2
2000-12-12 11:03:16
Cook County Recorder 23.50

MIGDALIA SANCHEZ
1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614



and When Recorded Mail

OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6253140

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 2000
executed by ROBERT E. COLE, A MARRIED MAN AND
DEBORAH G. COLE, HIS WIFE
to HOME EXPRESS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1337 WEST WRIGHTWOOD
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. 00975197, page(s) COOK, as Document No. 7881/0035 34 001
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 8047 NORTH LOREL AVENUE, SKOKIE, ILLINOIS 60078

TOGETHER with the note or notes therein described or referred to, the mone/ due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On DECEMBER 7, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kevin J. Cogan

known to me to be the President

and Michael Parilla

known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Migdalia Sanchez

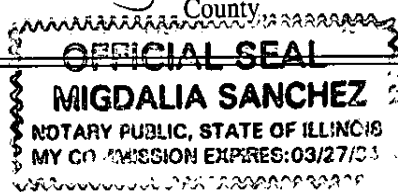
By: Kevin J. Cogan
Its: President

By: Michael Parilla
Its: Vice President

Witness:

1st AMERICAN TITLE order # AC9709336
30F3

My Commission Expires _____ County _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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00975198

6253140

RIDER - LEGAL DESCRIPTION

THE SOUTH 5 FEET OF LOT 23 AND ALL OF LOT 22 IN BLOCK 4 IN MEYERS RESUBDIVISION OF LOTS 2 TO 8 BOTH INCLUSIVE AND THE WEST 33 FEET OF LOT 1 AND THAT PART OF LOT 1 INCLUDED BETWEEN THE EAST AND WEST STREET LINES OF LOREL AVENUE EXTENDED FROM THE NORTH OF MEYERS PARTITION OF LOT 24 OF THE OWNERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

10-21-329-003

10-21-329-004