

UNOFFICIAL COPY

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2000-12-12 11:43:13  
Cook County Recorder 23.50

Loan #: 6332193  
Prepared By:

SOUTH HOLLAND MTG, LLC

When Recorded Mail To:  
SOUTH HOLLAND MTG., LLC  
360-23 W. SCHICK RD.,  
PMB# 198  
BLOOMINGDALE, ILLINOIS  
60108



00975216



Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 6332193

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 2000 executed by JEREMY P. WARD A MARRIED PERSON MARRIED TO KATHY WARD

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. 00975215, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 9 IN THE SUBDIVISION OF LOT "A" OF HERR'S SUBDIVISION OF THAT PART OF THE EAST 10.8 CHAINS LYING SOUTH OF THE CENTER OF THE ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF LANSING, IN COOK COUNTY, ILLINOIS  
A.P.N. #: 30-31-120-021-0000

**FEATIC#02002639**  
3073

P.I.N.: 30-31-120-021-0000

Commonly known as: 2659 INDIANA AVE., LANSING, ILLINOIS 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN  
ILLINOIS CORPORATION

By: J. Edward Miles Manager  
Its: J. EDWARD MILES  
MANAGER

On DECEMBER 5, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Pamela A. Ghindlund  
County, Cook

My commission Expires: 4/26/04

Witness:

