

Prepared By:

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7895/0138 27 001 Page 1 of 2
2000-12-13 13:16:58
Cook County Recorder 23.50

MID TOWN BANK
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

H40617

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

HERITAGE TITLE COMPANY

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 612367591

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 30, 2000**
executed by **NATIVIDAD GARCIA AND MARIBEL GARCIA, HUSBAND AND WIFE**
to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614**

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and recorded in Book/Volume No. **00977454**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4918 WEST BERWYN AVENUE, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On NOVEMBER 30, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

THOMAS P. BURKE
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and ~~XXXXXXXXXXXX~~ **Robert A. Dokousian**
known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING**

By: Thomas P. Burke
Its: **PRESIDENT, MORTGAGE BANKING**

By: Robert A. Dokousian
Its: **OPERATIONS MANAGER, MORTGAGE BANKING**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Agnes Marcinkowska County, _____

Witness: _____



My Commission Expires 06-06-2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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612367591

RIDER - LEGAL DESCRIPTION

THE EAST HALF OF LOT 8 AND ALL OF LOT 9 (EXCEPT THE EAST 6 FEET) IN
BLOCK 3 IN PLOTKE AND GROSBY'S SUBDIVISION OF PART OF THE NORTHEAST
FRACTIONAL QUARTER OF SECTION 9 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 20, 1914
AS DOCUMENT 5441212, IN COOK COUNTY, ILLINOIS.

13-09-214-095-0000