

UNOFFICIAL COPY

00977662

2002/0147 17 001 Page 1 of 3
2000-12-13 13:54:09
Cook County Recorder 23.50



00977662

This area is reserved for the Recorder of Deeds Office

CERTIFICATE # BOOK # PAGE #

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

00M1-405317

v.

ANTHONY F. JOHNSON (0) ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the _____ day of _____ 200____
for violations of the Chicago Building and Housing Code and is now
pending in said court and that property affected by said cause is
located at: 3651 3651 W GRENSHAW ST
and is legally described as follows:

*** REFER TO ATTACHED ADDENDUM ***

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By: _____

Mara S. Georges
Corporation Counsel
City of Chicago

By: /s/ Stuart Glenner
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

FILED-50
00 NOV 29 PM 1:30
MUNICIPAL DEPARTMENT
CITY OF CHICAGO
CLERK

FILED-50
MUNICIPAL DEPARTMENT
CITY OF CHICAGO
CLERK
ALBERT IS PLEASANT

00-008931

410

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 3651 3651 W GRENSHAW ST, CHICAGO, ILL. FRONT
COOK COUNTY

① ANTHONY F. JOHNSON (O)
3651 W GRENSHAW
CHGO IL 60624

② LA SALLE NAT'L BANK (M) (A) 6-23-99 Rec. 3/21/00 Doc # 99594667
CASE #00CH01152
3-21-00 D#00158914
135 S LA SALLE ST
CHGO IL 60603

③ TAXPAYER:
WALLACE E. JOHNSON (X)
939 N GROVE
OAK PARK IL 60302

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

Address: 3651 3651 W GRENSHAW ST, CHICAGO, ILL FRONT
PI# 16-14-328-021 COOK COUNTY

LOT 46 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTH 15 ACRES OF THE
EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 14, TOWNSHIP 39 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office