

Mail To:

RHONDA K LASH  
2328 W LINCOLN PARK #3A  
CHICAGO  
IL 60614-0000



00977762

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 18431067

*File # 2029133/mcl/r Illinois Dale*

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.

of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
RHONDA K LASH UNMARRIED

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date JANUARY 29TH, 1999 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book 99184030 Page Document No. 99184030,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

*and assignment of Mortgage  
recorded Doc # 99184031*

Permanent Index Number(s): 14332010201051

Executed on November 13, 2000

HomeSide Lending, Inc



By

*Joel Gendron*

JOEL GENDRON, VICE PRESIDENT

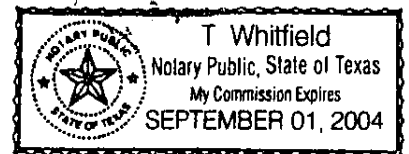
State of Texas }

County of Bexar }

The foregoing instrument was acknowledged before me on November 13, 2000  
by JOEL GENDRON, VICE PRESIDENT, of  
HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

*T Whitfield*  
Notary Public



Inv.Pool GD4-568  
PFIL - 092500TG

Paid in Full: 00-10-27  
Requested by: TRUDY WHITFIELD  
MIN No.:  
WHITT 3699-28OCT00

# UNOFFICIAL COPY

00977762

## EXHIBIT "A"

UNIT NO. 2328-A-3 IN BRIGHTON OF LINCOLN PARK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATIONS OF CONDOMINIUM AND RECORDED AS DOCUMENT NUMBER 25933693, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
PIN # 14-33-201-020-1051

A/K/A 2328 Lincoln Park West #3A  
Chicago, IL 60614

Mail TO: Michelle Harris  
1530 W. Fullerton Ave.  
Chicago, IL 60614

