UNOFFICIAL COPONS 30 001 Page 1 of 2000-12-13 09:48:49

Cook County Recorder

Loan No.: 047931-1 PIF: 4-3-96

ILLINOIS

RELEASE DEED Prepared by: Kim Smith

Household Financial Services

577 Lamont Road Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is horeby released:

Name of Mortgager:

ALTON WILCOX, A WIDOWER

Name of Mortgages:

LONG BEACH MORTGAGI, COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

DOC# 95296874, MTG DATE 4-24-95

Address of Property:

381 / W 135th Street

Robbins IL 60472 28-02-100-023

Tax ID No.

Dated: May 06 1996

Ġ HOUSEHOLD BANK 1957 200H

Vice President SEÁN ROCKWÁY, Asst.

State of Illinois County-of-Dupage- 1540 Ma-1540

On May 06, 1996 before me, the undersigned, a Notary Public in and for said Sate, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B. a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 06, 1996

Public/Commission Expires:

When recorded, please return to:

zananniuuussiissiissiissiistaany 'OFFICIAL SEAL" Debra K. Spencer Notary Public, State of Illinois
My Commission Francisco Alton Wilcommission Expires 5/4/97

3817 W 135th Street

Robbins

IL 60472

IL502/KXS

Box 64

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00977833

LEGAL DESCRIPTION

PARCEL 1. THE WEST 30 FEET OF THE EAST 116.89 FEET (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE SOUTH 399.76 FEET THEREOF) OF LOT 3 IN LIGANS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: THE WEST 30 FEET OF THE EAST 146.89 FEET (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE SOUTH 399.76 FEET THEREOF) OF LOT 3 IN EGANS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.