

UNOFFICIAL COPY

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7/03/0115 25 001 Page 1 of 3  
2000-12-13 13:45:19  
Cook County Recorder 25.50

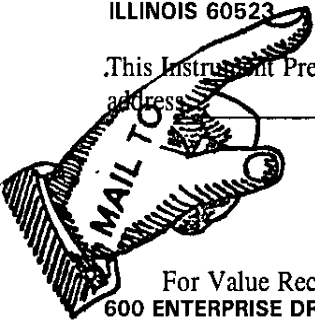


Recording Requested by: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK ILLINOIS 60523  
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK  
ILLINOIS 60523

This Instrument Prepared By: \_\_\_\_\_, tel. no.: \_\_\_\_\_  
address \_\_\_\_\_

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20012714  
ORDER NO.: 3022764



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, IL 60523

does hereby grant, sell, assign, transfer and convey, unto the  
CHASE MANHATTAN MORTGAGE CORPORATION

a corporation organized and existing under the laws of NEW JERSEY  
whose address is 343 THORNALL STREET, EDISON, NJ 08837  
a certain Mortgage dated SEPTEMBER 25, 2000  
ALBERTO ALANIS AND ROSALINDA ALANIS, HUSBAND AND WIFE

(herein "Assignee"),

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. ....AND BEING MORE PARTICULARLY  
DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 19-17-421-020  
Property Address: 6159 SOUTH MASSASOIT AVENUE, CHICAGO, IL 60638

such Mortgage having been given to secure payment of  
ONE HUNDRED THIRTY SIX THOUSAND EIGHT HUNDRED FIFTY AND NO/100 X  
(\$ 136,850.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of \_\_\_\_\_ County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608) Amended 8/96

P.N.T.N.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 9/25/00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

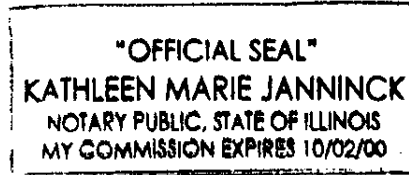
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 21 IN BLOCK 3 IN THE THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-17-421-020

Property of Cook County Clerk's Office