

Prepared By:

UNOFFICIAL COPY

00977985

HELEN LEE
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

7903/0118 25 001 Page 1 of 3
2000-12-13 13:47:13
Cook County Recorder 25.50



00977985

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
1600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN #: 998108052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
1600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 14, 2000** executed by **JIN HEE KIM AND SOUNG JA KIM, HUSBAND AND WIFE** to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

P.N.T.N.

and recorded in Book/Volume No. _____ No. _____, COOK

page(s)

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **3900 WEST BRYN MAWR AVENUE-UNIT 408, CHICAGO, ILLINOIS 60659**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER MORTGAGE CORP.

00977985

On JULY 14, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **6282 N. Cicero Ave. Chicago, IL 60646** known to me to be the same person; and she is known to me to be president of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Byung H. Park
Its: President

By: _____
Its: _____

Witness: _____



Notary Public _____ County,

My Commission Expires **4/15/2004**

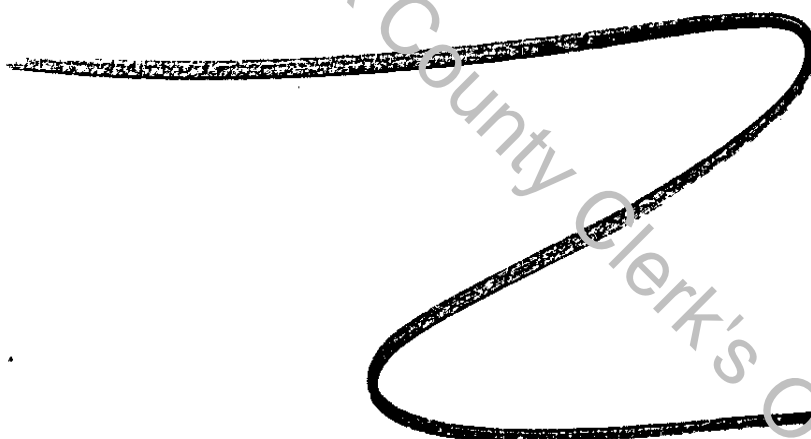
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

13-02-300-005-1029

Property of Cook County Clerk's Office



SEE ATTACHED LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

998108052

PARCEL 1: UNIT 409 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

UNOFFICIAL COPY

00977985

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT NO. 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT, A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF

SAID TRACT, A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 255.38 FEET; THENCE NORTH, A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE, 89.0 FEET; THENCE WEST, 78.0 FEET; THENCE NORTH, 10.0 FEET; THENCE WEST, 48.0 FEET; THENCE SOUTH, 20.0 FEET; THENCE WEST, 78.0 FEET; THENCE SOUTH, 89 FEET; THENCE EAST, 204 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1994 AS DOCUMENT NO. 94923282, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 409, AND STORAGE SPACE 409, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 94923282, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREAS AS SHOWN IN MASTER DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT NO. 94923280, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN # 13-02-300 - ~~005~~ 005 - 1029