

Prepared By:

UNOFFICIAL COPY

00977003

LOANSURFER.COM
11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

7697/0036 45 001 Page 1 of 2
2000-12-13 09:27:12
Cook County Recorder 23.00



00977003

and When Recorded Mail To

OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

384 CT1
20072254 OF
7893/21 OF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6270781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 2000**
executed by **DAVID ROSENSTEIN AND CYNTHIA P. ROSENSTEIN, HUSBAND & WIFE**
to **LOANSURFER.COM**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11125 LAPORTE ROAD**
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **17835 GOLFFVIEW, HOMEWOOD, ILLINOIS 60420**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

LOANSURFER.COM

On **DECEMBER 5, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Annette Siwinski
Will County, IL

My Commission Expires 8/27/2001

By: Joseph M. Siwinski
Its: EVP

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

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Rev. 05/05/97 DPS 049

00977003

29-31-121-003

Property of Cook County Clerk's Office

LOT 14 IN BLOCK 1 IN TIPTON GREEN, A SUBDIVISION OF THE EAST 660 1/2 FEET OF THE WEST 1321 FEET OF THE SOUTH 530.6 FEET OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 30 FEET AND THE SOUTH 15 FEET OF SAID (ACT) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

6270781