

Loan #: 7810140729
Prepared By:

7817/0078 45 001 Page 1 of 1
2000-12-13 09:47:23
Cook County Recorder 23.00

Prepared By

When Recorded Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148

7862365J
20067119 3 of 5



00977043

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810140729.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES, ITS SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENSE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 2000 executed by RHONDA J. QUILES, DIVORCED NOT SINCE REMARRIED

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 112 IN MANDELL'S SUB OF LOT'S 14 TO 19 BOTH INCL, IN SCHOLL TRUSTEE'S SUB OF THE NORTH PART OF SECTION 16 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-16-221-047-0000

00977042



P.I.N.: 16-16-221-047-0000

Commonly known as: 4918 W. HARRISON ST., CHICAGO, ILLINOIS 60644
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION.

D.A.C. 6

On NOVEMBER 14, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT

By: DANIEL A. CORRADO
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

Donna M. Koga
County, _____

My commission Expires: 01/04/04



BOX 333-611