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2000/0176 45 001 Page 1 of 3
2000-12-13 11:26:31
Cook County Recorder 25.00



AFFIDAVIT AND CERTIFICATE OF CORRECTION

7881716 01-MJR-1K

CHICAGO TITLE

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

THIS IS TO CERTIFY, THAT I, JAMES L. HARPOLE, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3190, AM THE SURVEYOR OF RECORD OF WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT NUMBER 00-210552, IN COOK COUNTY, ILLINOIS.

THE PURPOSE OF THIS CERTIFICATE IS TO:

- 1) ADD UNIT LINES FOR LOTS 1, 2 AND 4 THROUGH 10;
- 2) ADD UNIT ADDRESSES;
- 3) ADD UNIT AREAS.

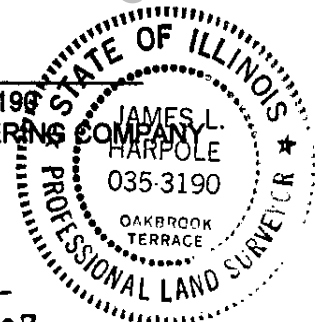
I HEREBY AUTHORIZE CHICAGO TITLE INSURANCE COMPANY TO RECORD THIS DOCUMENT.

GIVEN UNDER MY HAND AND SEAL IN LISLE, ILLINOIS THIS 7TH DAY OF DECEMBER, A.D., 2000.

- PIN 31-06-201-005
- 31-06-202-006
- 31-06-101-005
- 31-06-011-006

add 1832 OAK PARK AVE, TINLEY PARK, IL

JAMES L. HARPOLE, P.L.S. NO. 3190
THE BALSAMO/OLSON ENGINEERING COMPANY

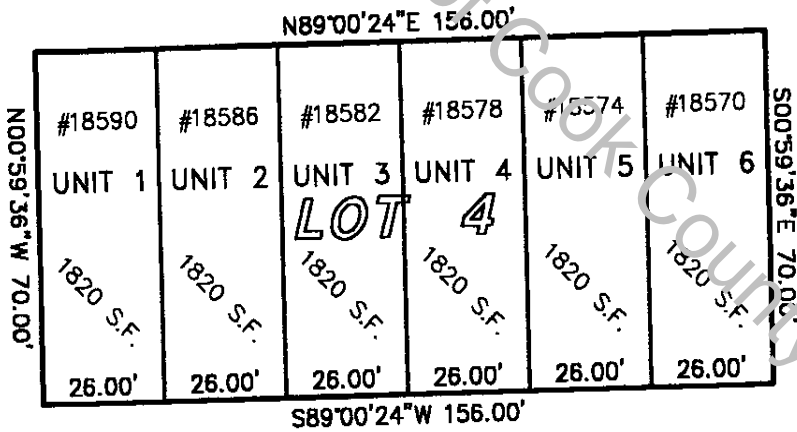
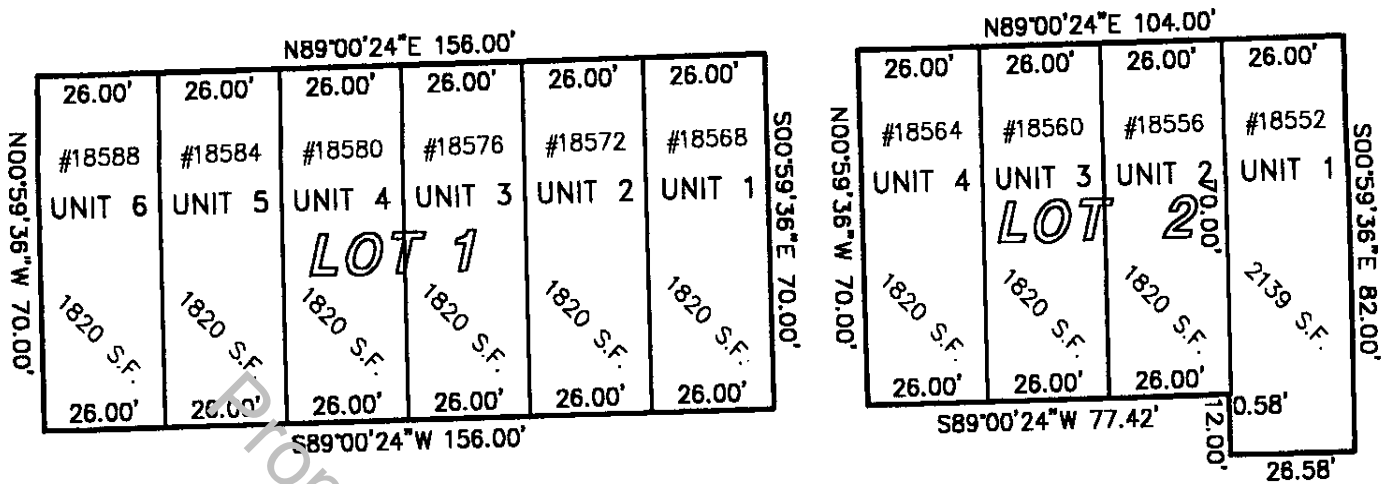


PREPARED BY AND RETURN TO: →
JAMES L. HARPOLE, P.L.S.
THE BALSAMO/OLSON ENGINEERING COMPANY
4908 MAIN STREET, SUITE 101
LISLE, ILLINOIS 60532

BURKE, WARREN, MACKAY
330 N. WABASH 22ND FL
CHICAGO, IL 60611-3607
Attn: Barb CANNING

BOX 333-CTI

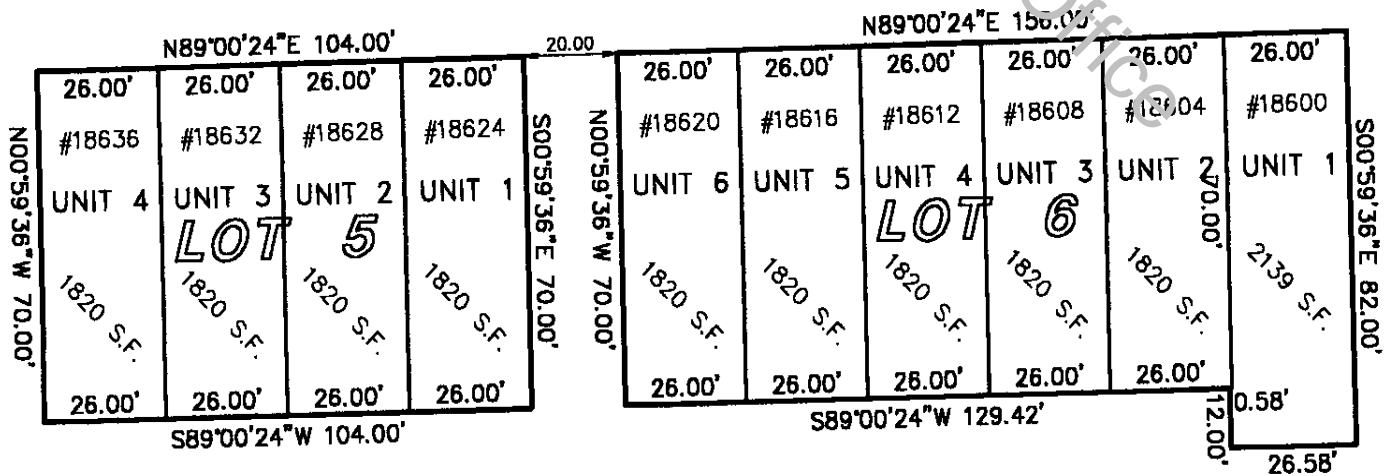
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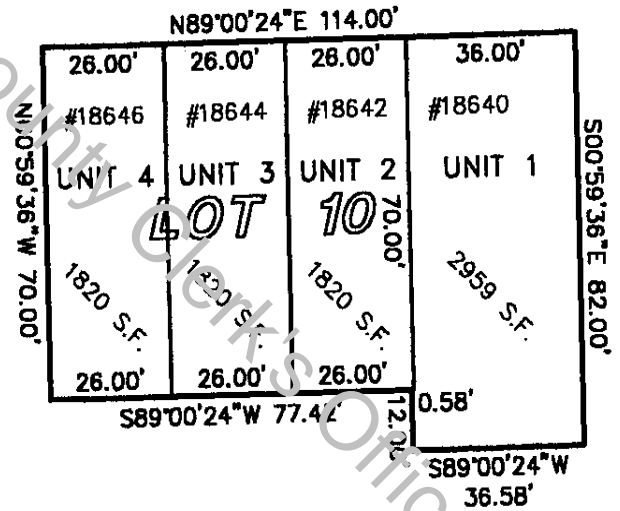
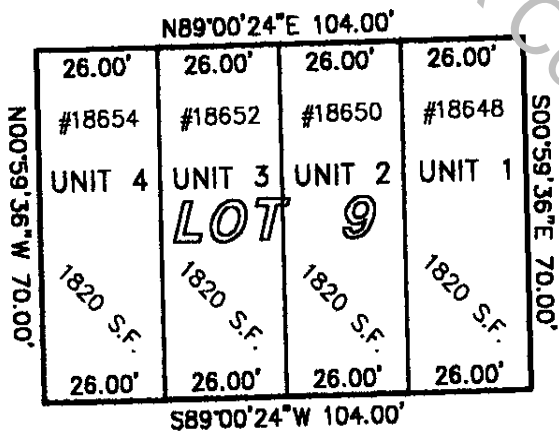
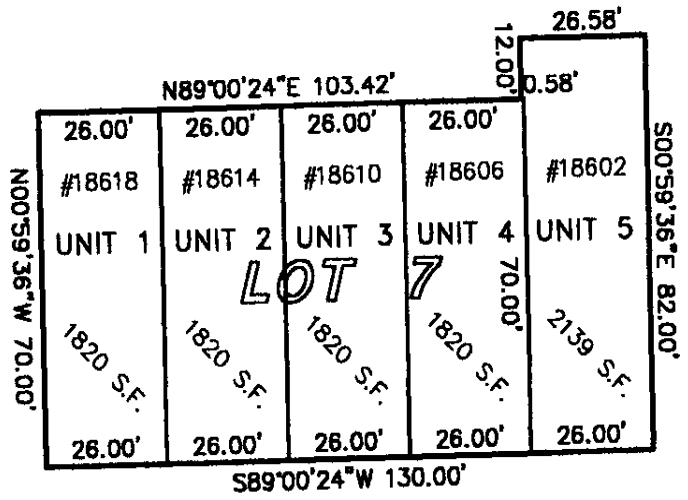
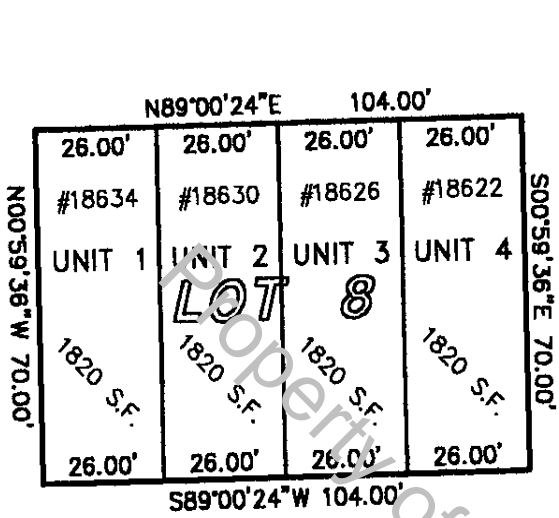
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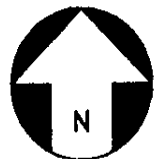
1"=40'



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1" = 40'