UNOFFICIAL COPY BOMC# 9388356 / 1674085891



00977188

7894/0029 52,001 Page 1 of 2 2000-12-13 08:43:35

Cook County Recorder

43.50

Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MORIONOE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
Bank One Center / Tower, Indianapolis, IN 46277
, does hereby grant, sell,
assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc.
, a corporation
organized and existing under the laws of The State of Delaware (herein "Assignee"), whose
address is P. O. Box 2026, Flint, MI 48501-2026
a certain Mortgage dated January 7, 2000 , made and executed by
Felipe E. Calubaquib, Jr. and Joyce A Calubaquib, Husband and Wife
Total Control of the
whose address is 6766 N Central Ave, Chicage, IL 60646-3138
to and in favor of Bank One; N.A.
upon the
following described property situated in Cook County, State
of Illinois
Lot 25 (except the North 6.50 feet) and the North 3 feet of Lot 26 as
measured in Block 9 in Edgebrook Estates, being a sublivision in Fractional
Section 33, and parts of 46 and 53 in Ogden and Jones' .ubdivision of
Bronson's Part of Caldwell's Reserve in Townships 40 and 41 North, Range
13 East of the Third Principal Meridian, in Cook County, Illinois.
PIN# 10331191143000
such Mortgage having been given to secure payment of Two Hundred Ten Thousand and No/100
(\$ 210,000.60)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 3835, at page 0026 (or as
No DO 37(1)) of the Records of Cook
County, State of Illinois , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

VMP MORTGAGE FORMS - (800)521-7291

Min# 1000 355000 938835765

9512).02

Page 1 of 2

J-P 11-1

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IN WITNESS WHEREOF, the undersigned October 19, 2000	ed Assignor has executed this Assignment of Mortgage on
Witness Wann Warfield	Bank One, N.A. By: White Massing Mass
Witness	(Signature)
	Melissa C. Mason Mortgage Loan Officer
Attest	
Seal:	
This Instrument Prepared Fy: Bank One, N.A.	
Center / Tower, Indianapolis, IN 4	6277 , tel. no.:317-321-4737
State of Indiana County/City/Parish of Marion	
	a Notary Public in and for the County and State
	A. D.2000 personally appeared Bank One, N.A.
, by Melissa C. Mason, Mortg execution of the foregoing instrument.	Resident of Shelby DAVID M. TINKLE
	NOTA RY PUBLIC STATE OF INDIANA COUNTY OF SHELBY MY COMMISSION EXPIRES MARCH 15, 2007
My Commission Expires March 15, 2007	DIANA
-995M1 (9512).02 ::-	Page 2 of 2