UNOFFICIAL COPY 1972515



00977201

7894/0042 52 001 Page 1 of 3 2000-12-13 08:51:23 Cook County Recorder 47.50

and the state of the state of

Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

| Indianapolis, IN 46204 |
|---|
| ASSIGNMENT OF MORTGAGE |
| For Value P. ce.ved, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center / Tower, Indianapolis, IN 46277 |
| , does hereby grant, sell, assign, transfer and convey. 2000 Mortgage Electronic Registration Systems, Inc. , a corporation organized and existing under the laws of The State of Delaware (herein "Assignee"), whose |
| address is P. O. Box 2026, Flint, MI 48501-2026 |
| |
| a certain Mortgage dated December 7, 1999, made and executed by Olivia N. Batteast, An Unmarried Teman |
| offivia W. Batteast, An Ommarried Woman |
| C |
| whose address is 520 W. Huron /521 W Superior, Unit #203, Chicago, IL 60610-3404, to and in favor of Bank, One, N.A. |
| upon the |
| following described property situated in Cook County, State |
| of Illinois |
| See Exhibit A attached and made a part hereof |
| DIN#17 W |
| PM#17-09-118-001-0000 |
| |
| such Mortgage having been given to secure payment of One Hundred Twelve Thousan's and |
| No/100 (\$112,000.00) |
| (Include the Original Principal Amount) |
| which Mortgage is of record in Book, Volume, or Liber No. 034, at page 033 (or as No. 030) of the Records of cook |
| County, State of Illinois , together with the note(s) and obligations therein |
| described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. |
| FNMA - Multistate/1 Assignment of Mortgage |

3-P 11-S

UNOFFICIAL COPY BOMC# 9235151 / 1673992570

| IN WITNESS WHEREOF, the undersign | ned Assignor has ex | ecuted this Assignment of Mortgage on |
|---|---------------------|---|
| October 18, 2000 . | | |
| Lawhund | Bank O | ne, N.A |
| Witness Tyann Warfield | By: 1 | ma Mason |
| Witness | | (Signature) |
| | Meliss | a C. Mason |
| | Mortga | ge Loan Officer |
| Attest | | |
| Seal: T. | | |
| This Instrument Prepared By: 3ank One, N. | Α. | , address: Bank One |
| Center / Tower, Indianapolis, IN | | , tel. no.:317-321-4737 |
| State of Indiana County/City/Parish of Marion | | |
| Before me, David M. Tinkle | , a Notary Public i | n and for the County and State |
| aforesaid, this 18th day of October | | sonally appeared Bank One, N.A. |
| , by Melissa C. Mason, Mor | | , and acknowledges the |
| execution of the foregoing instrument. | | |
| | Resident | DAVID M. TINKLE NOTATIVE PUBLIC STATE OF INDIANA |
| | (*(SEAL)* | COUNTY OF SHELBY |
| My Commission Expires March 15, 2007 | AVOLANIA | MY COMMISSION EXPIRES MARCH 15, 2007 |
| -995M1 (9512).02 | Page 2 of 2 | $\bigcup_{\mathcal{E}_{\alpha}}$ |

UNOFFICIAL COP 9777201 Page 3 of 3

Exhibit A

Legal Description

Loan # 9235151 Borrower: Batteast

Property: 520 W Huron /521 W Superior, Unit #203

Chicago, IL 60610-3404

PARCEL 1:

UNITS 203 AND GU-58, TOGETHER WITH TAND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT: IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF TYP NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRI CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER ______, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACLE) TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09066756.